

## **ABOUT THE AUTHOR**

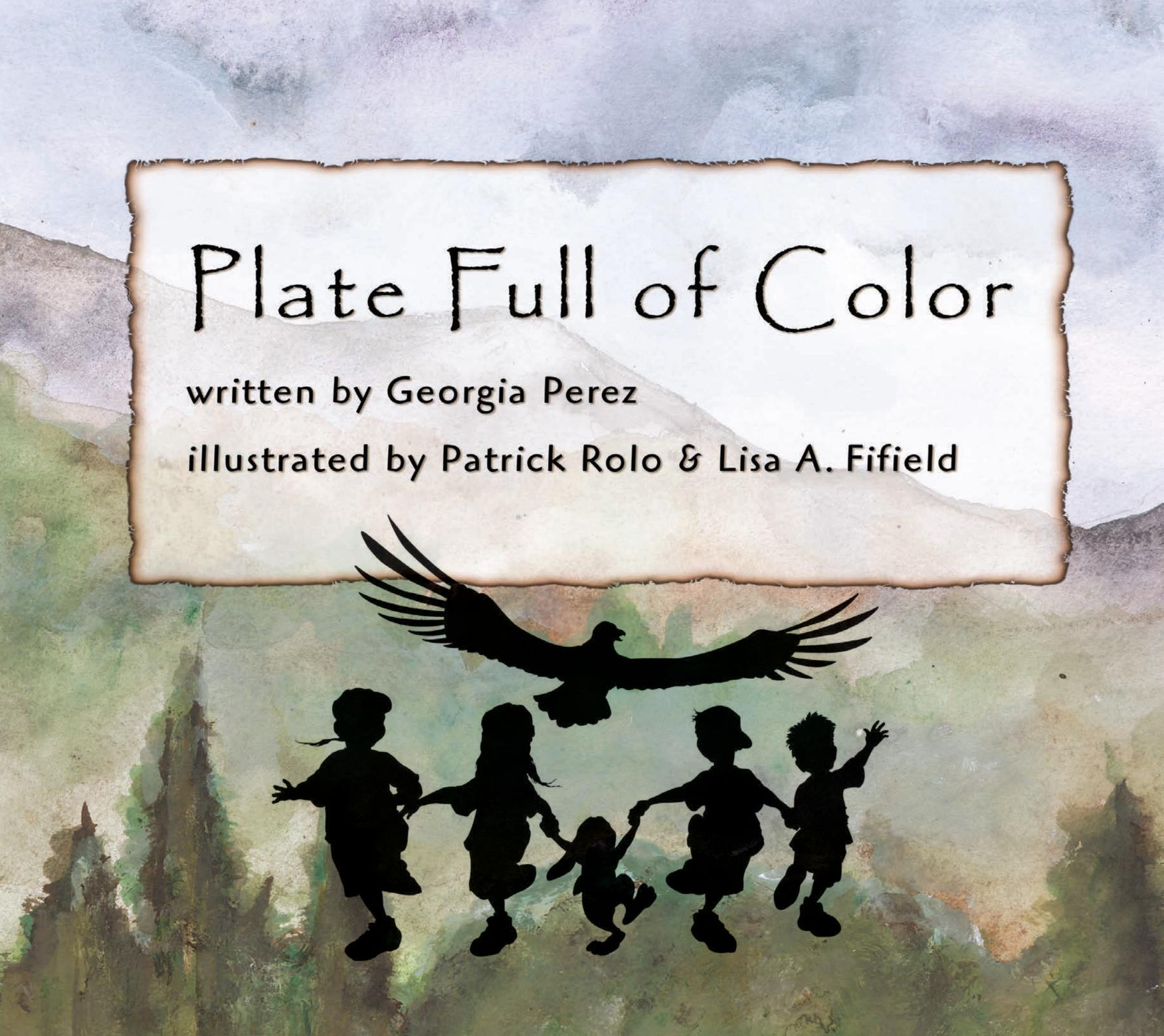
Georgia Perez has specialized in diabetes education with the Native American Diabetes Project, University of New Mexico, since 1994. From 1975 to 1994, she was the Community Health Representative for Nambe Pueblo.

Ms. Perez calls her series of children's stories the "Eagle Books." In these stories, a wise eagle assumes the role of Tribal Elder in the time-honored Native American tradition of using storytelling to pass on tribal culture and to teach lessons of life.

The author was inspired, in part, by telling stories to her three grandsons. She lives with her husband, Edward Perez, in Nambe Pueblo, New Mexico, a small federally recognized tribe of 600 people.

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# The Story of the Eagle Books Diabetes Prevention Stories for Native American Children

Stories can allow the positive power of words to create a new empowering vision of the future and reshape the way one thinks about disease.

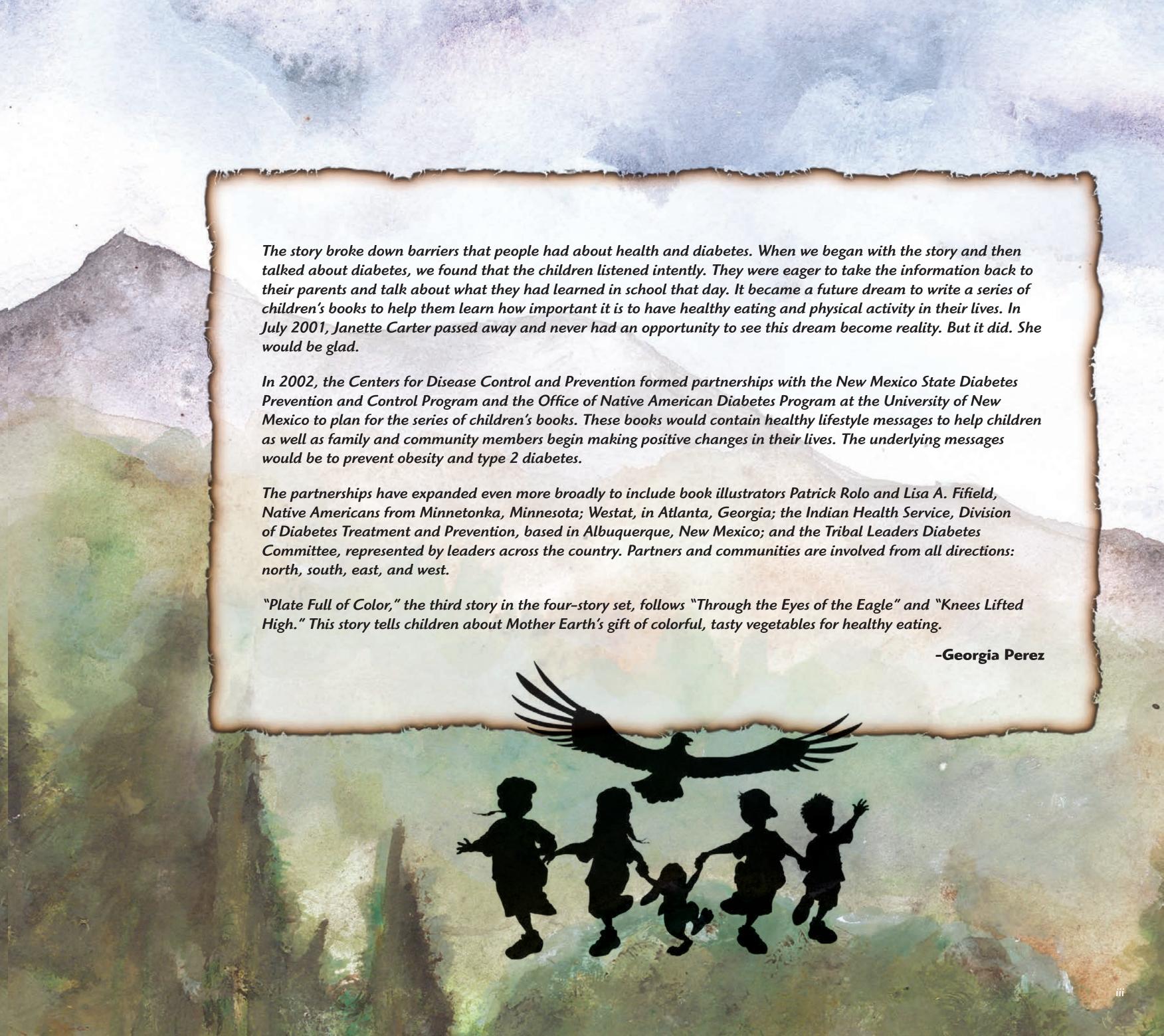
Janette Carter, Georgia Perez, Susan Gilliland (1999).

Communicating through stories: Experience of the Native American Diabetes Project. Diabetes Educator, 25, 179-187.

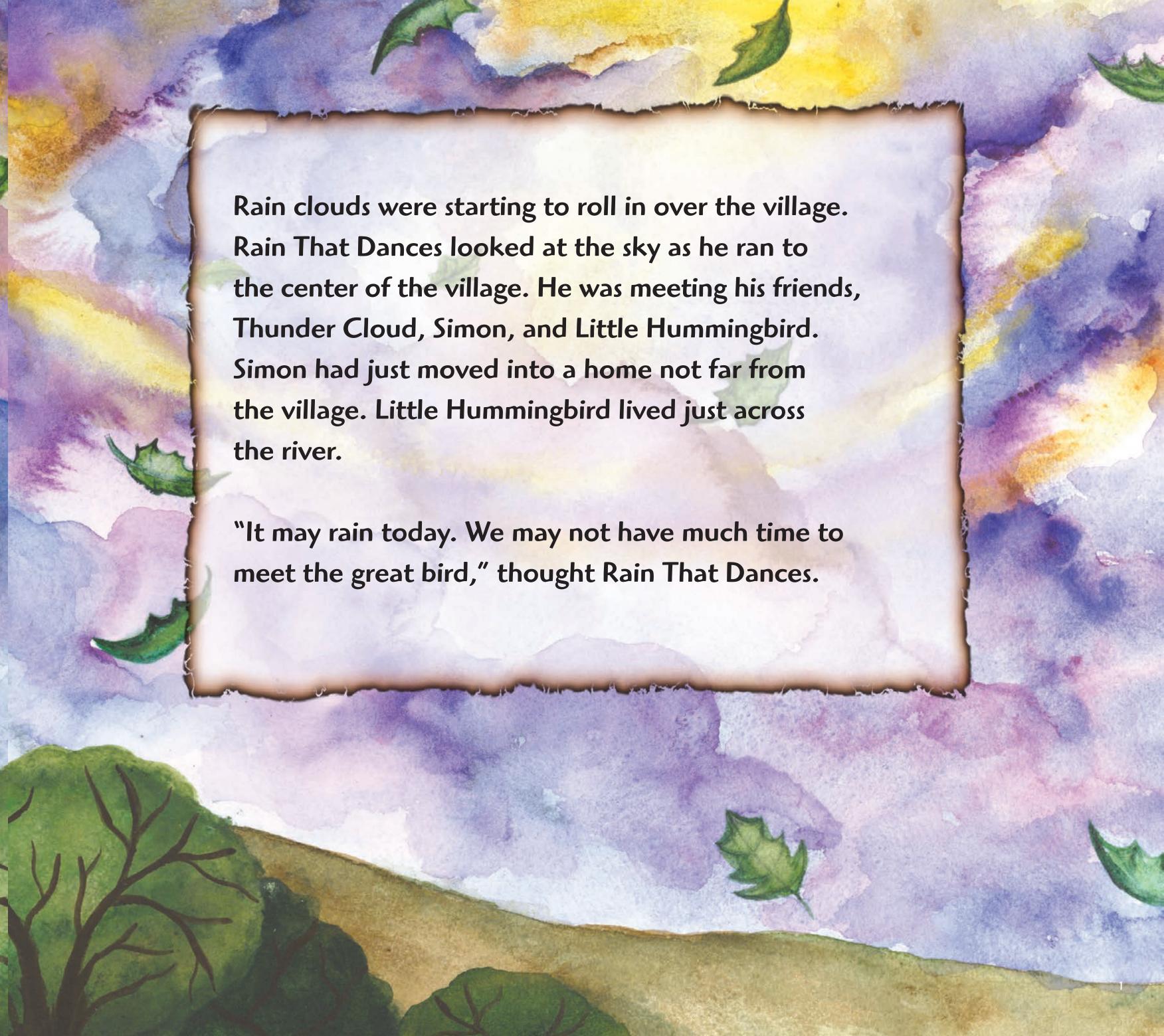
Traditionally, stories were told in winter by Native Americans to pass on their history, traditions, and culture to future generations because Native languages were only spoken, not written. The stories in the Eagle Books came from a recurring dream I had and from the dreams of many Native Indian communities whose members wanted to make life better for people dealing with diabetes.

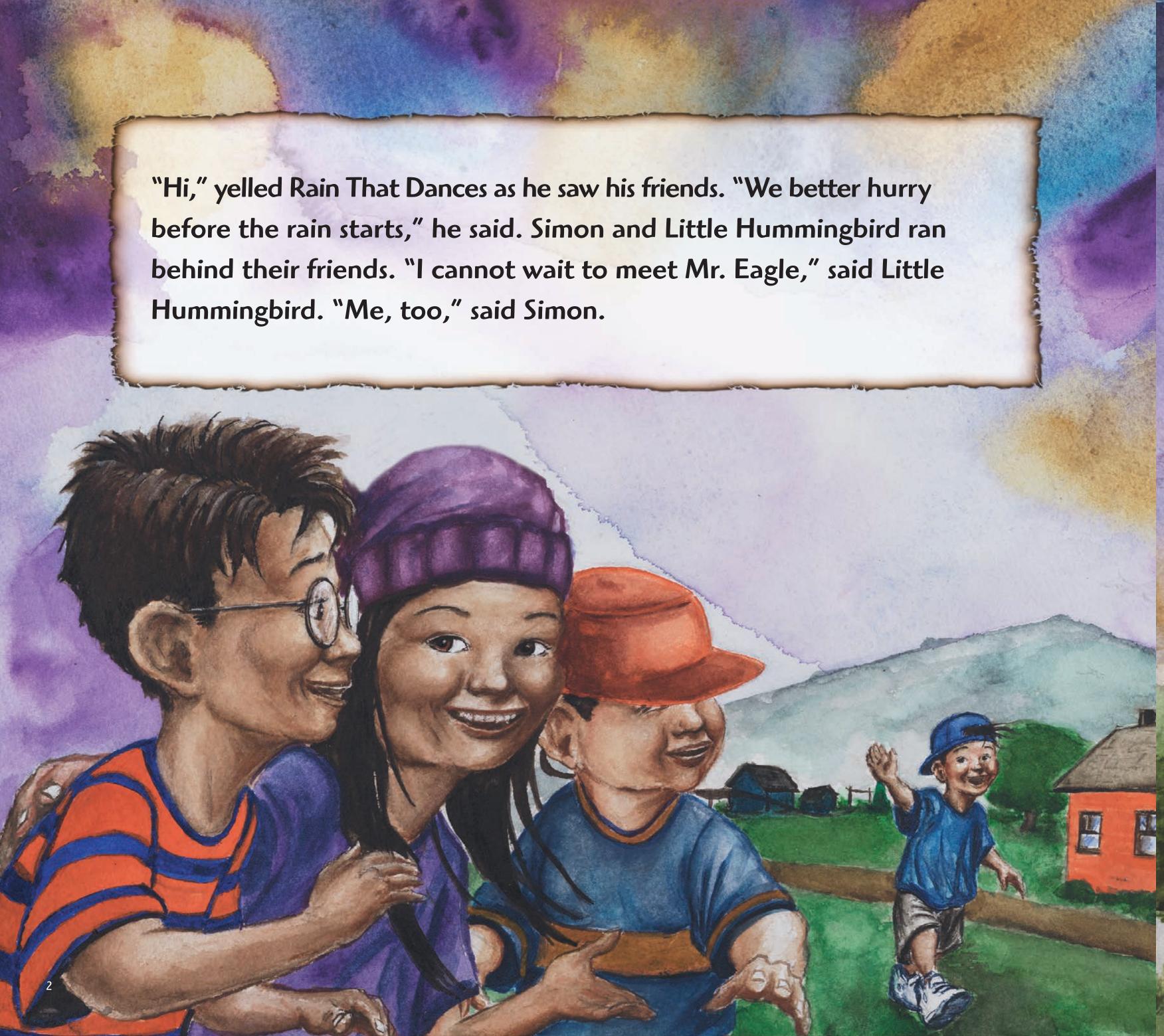
In 1989, I met a wonderful physician, Dr. Janette Carter. In 1994, I started to work with her to develop a diabetes education curriculum funded by the National Institutes of Health. During the development of the curriculum, I dreamed of being visited by an eagle. The eagle was showing me how life for Native Americans used to be and what Native people can do to prevent type 2 diabetes now.

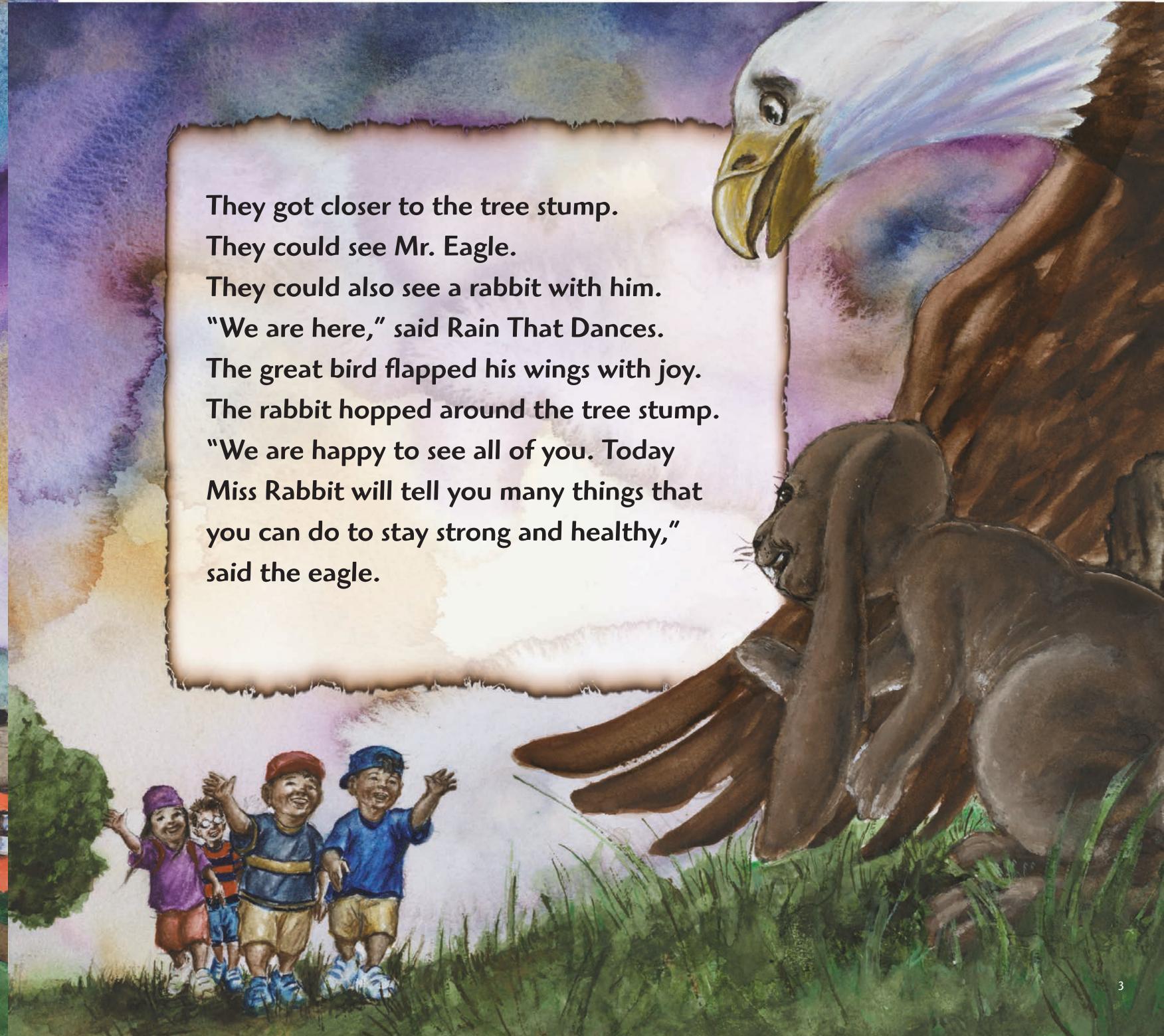
Dr. Carter expressed a need for the diabetes curriculum to be more culturally tailored for the population that we were trying to reach. I told her about the dream that I had been having. It was then that the original story, "Through the Eyes of the Eagle," was written and woven throughout our first curriculum.





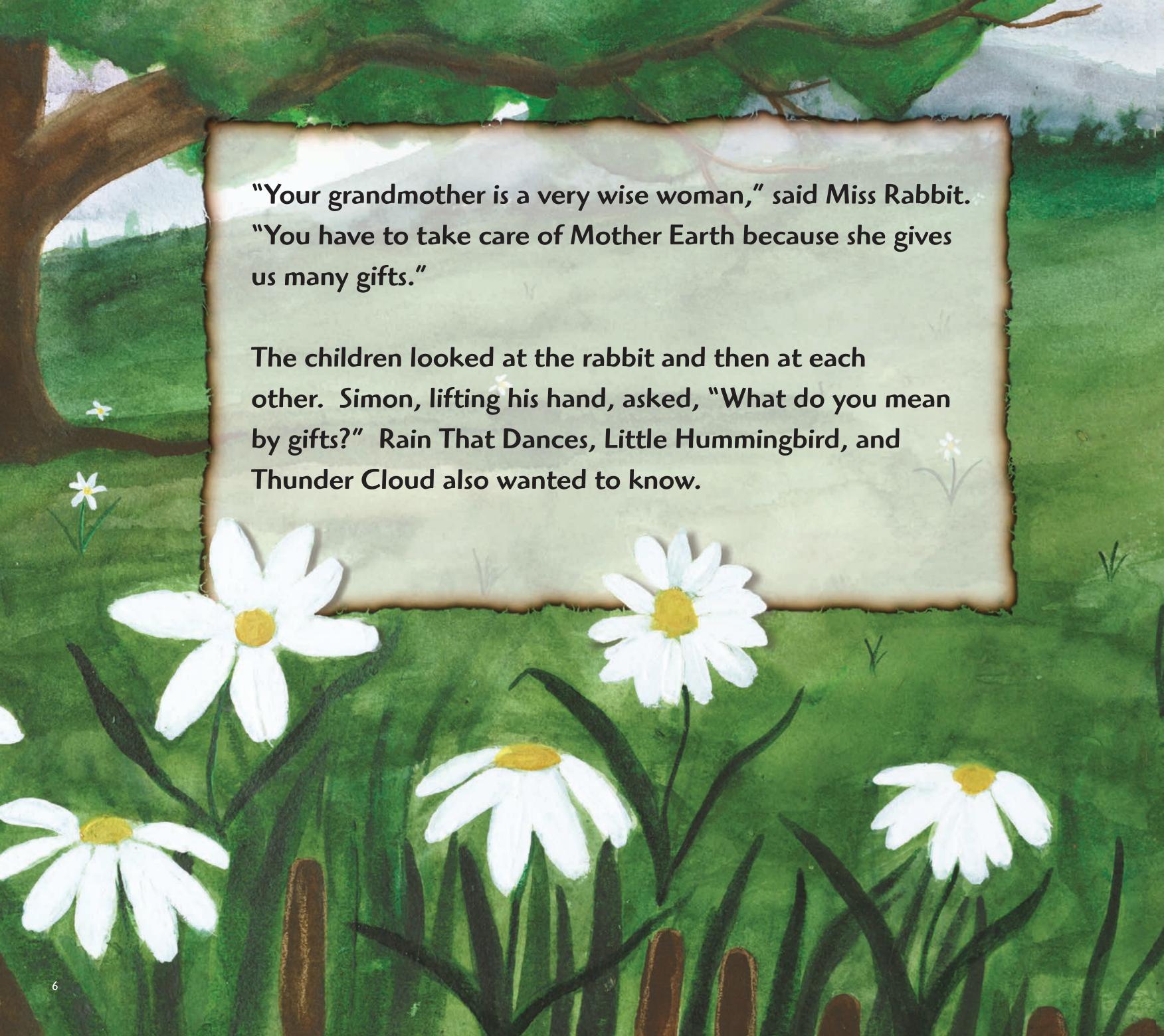




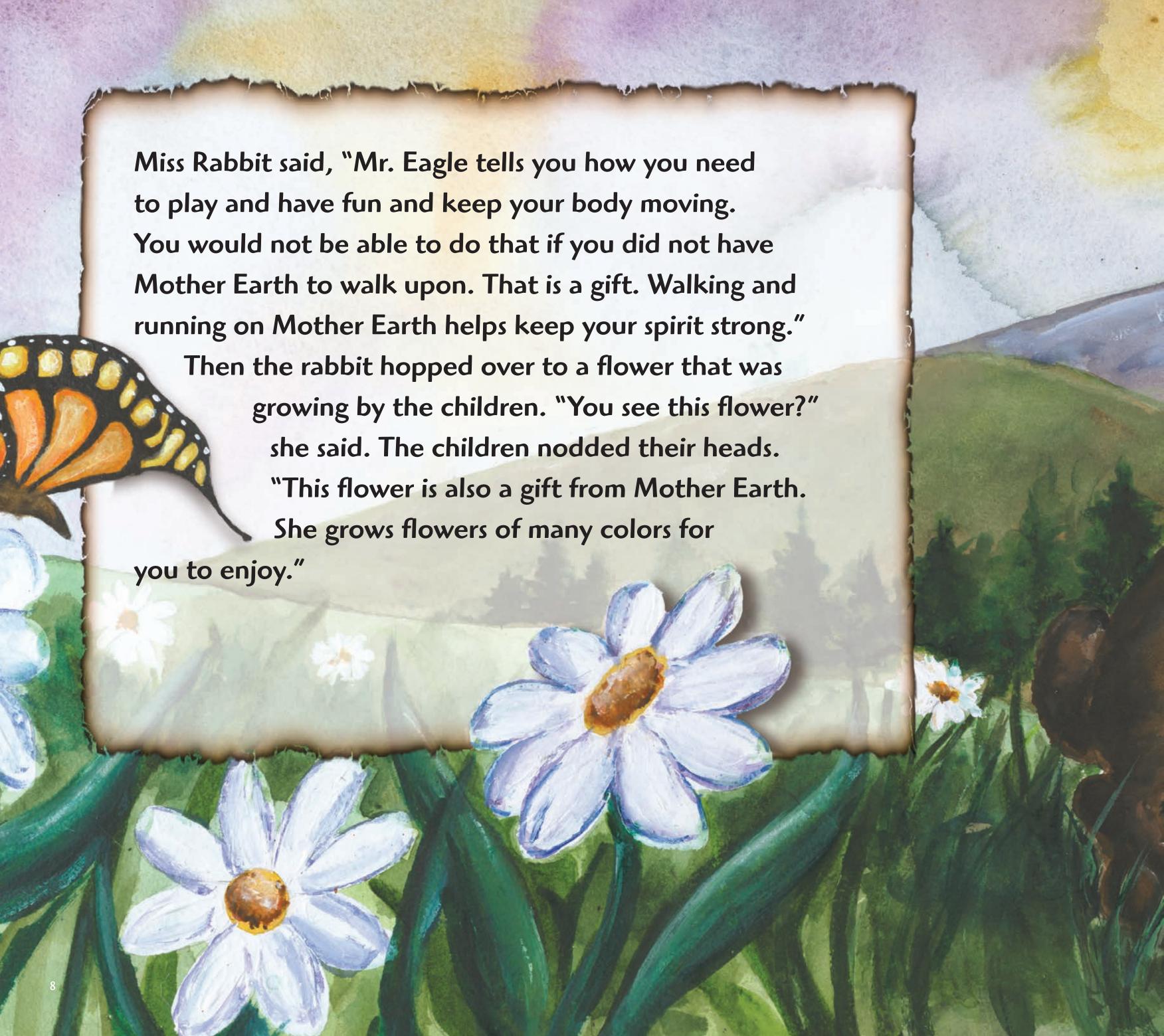




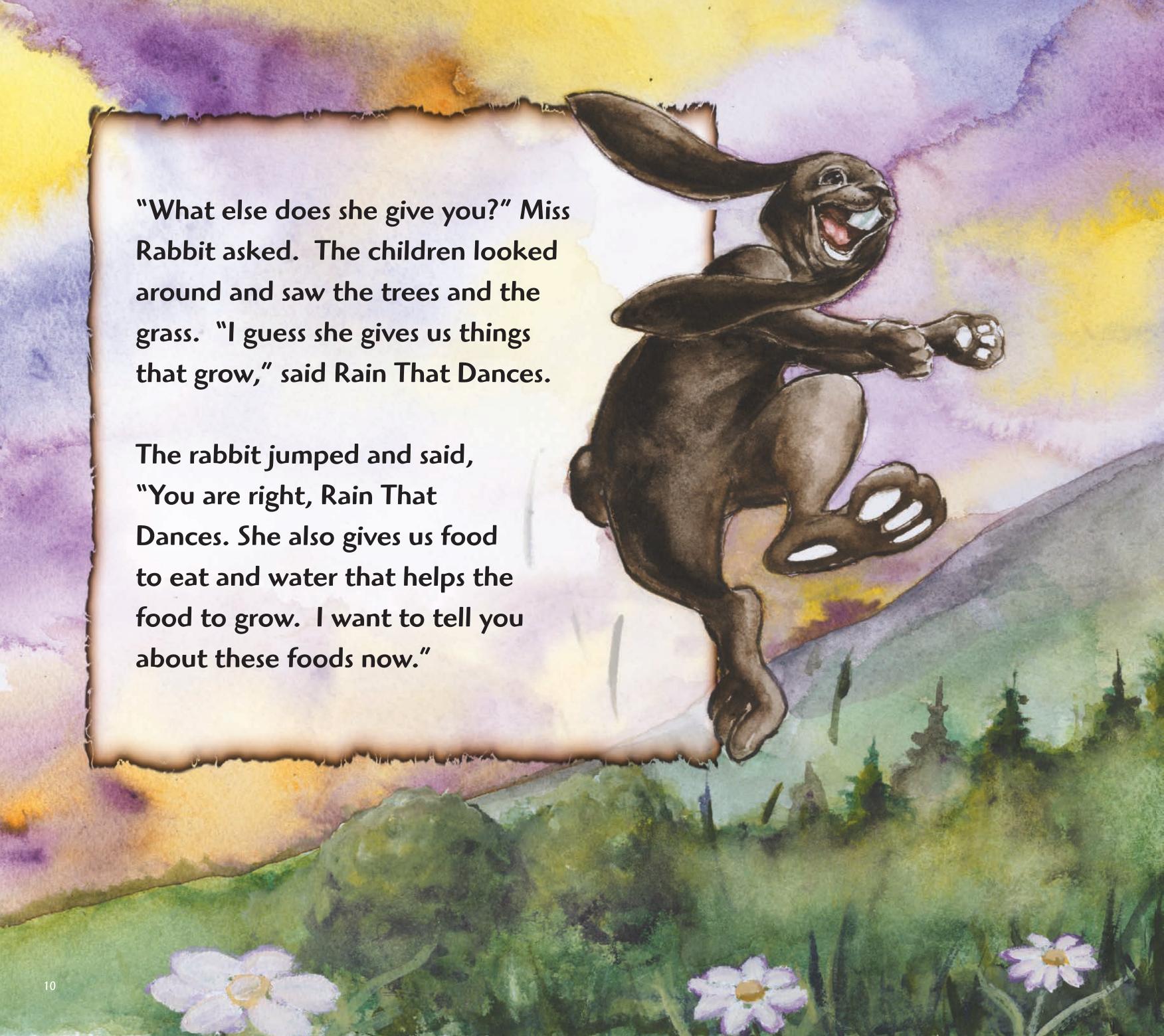




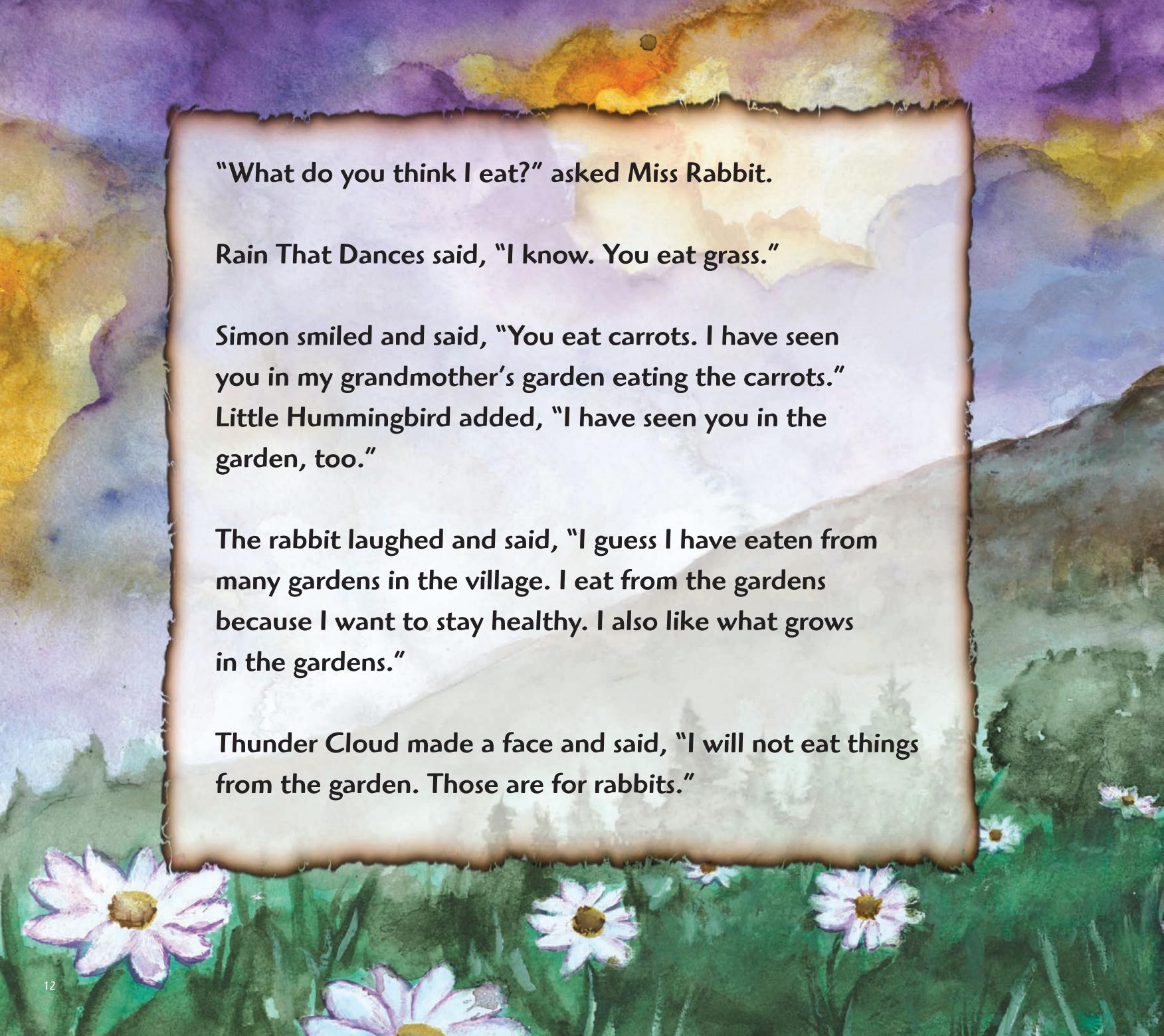




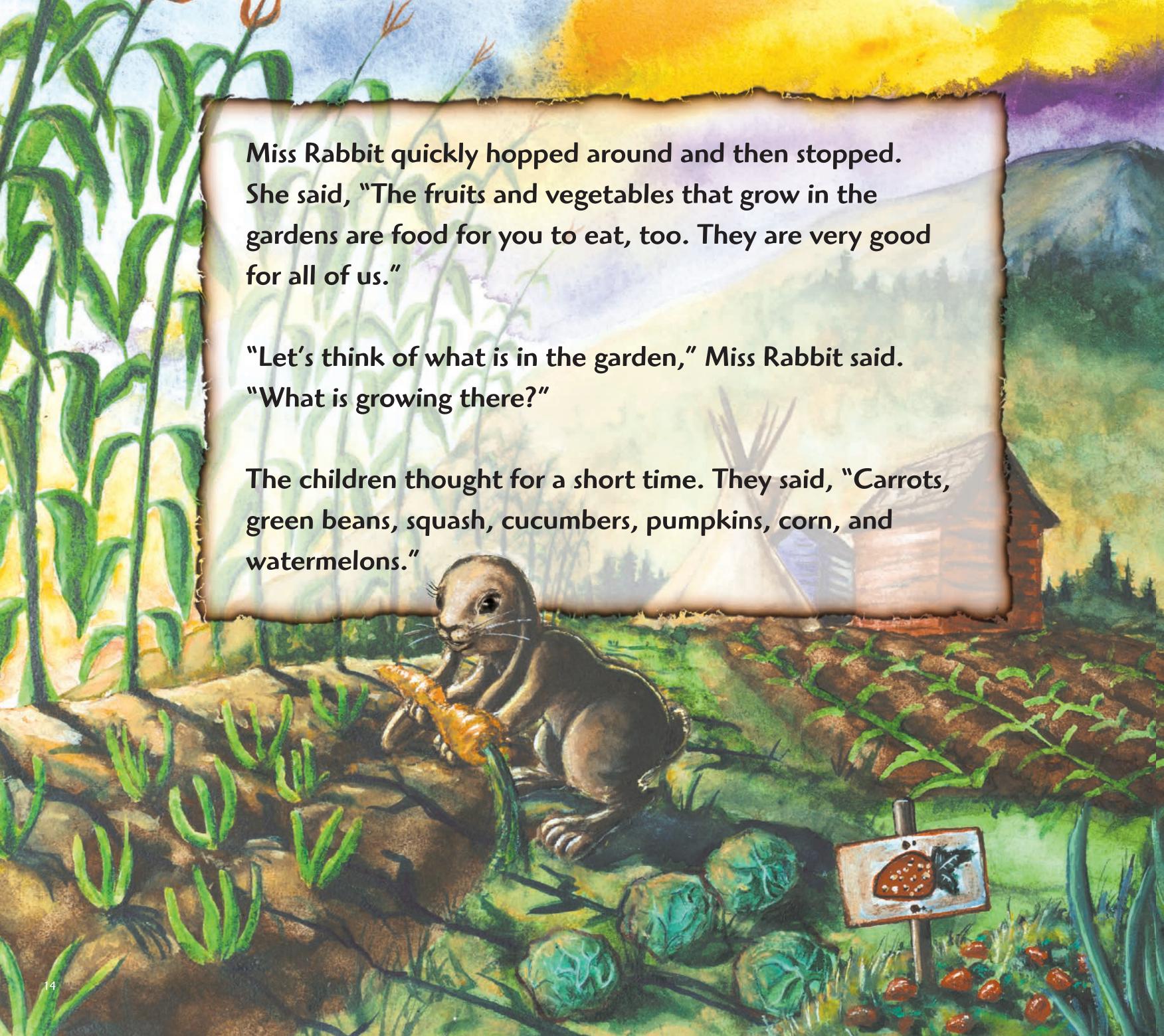


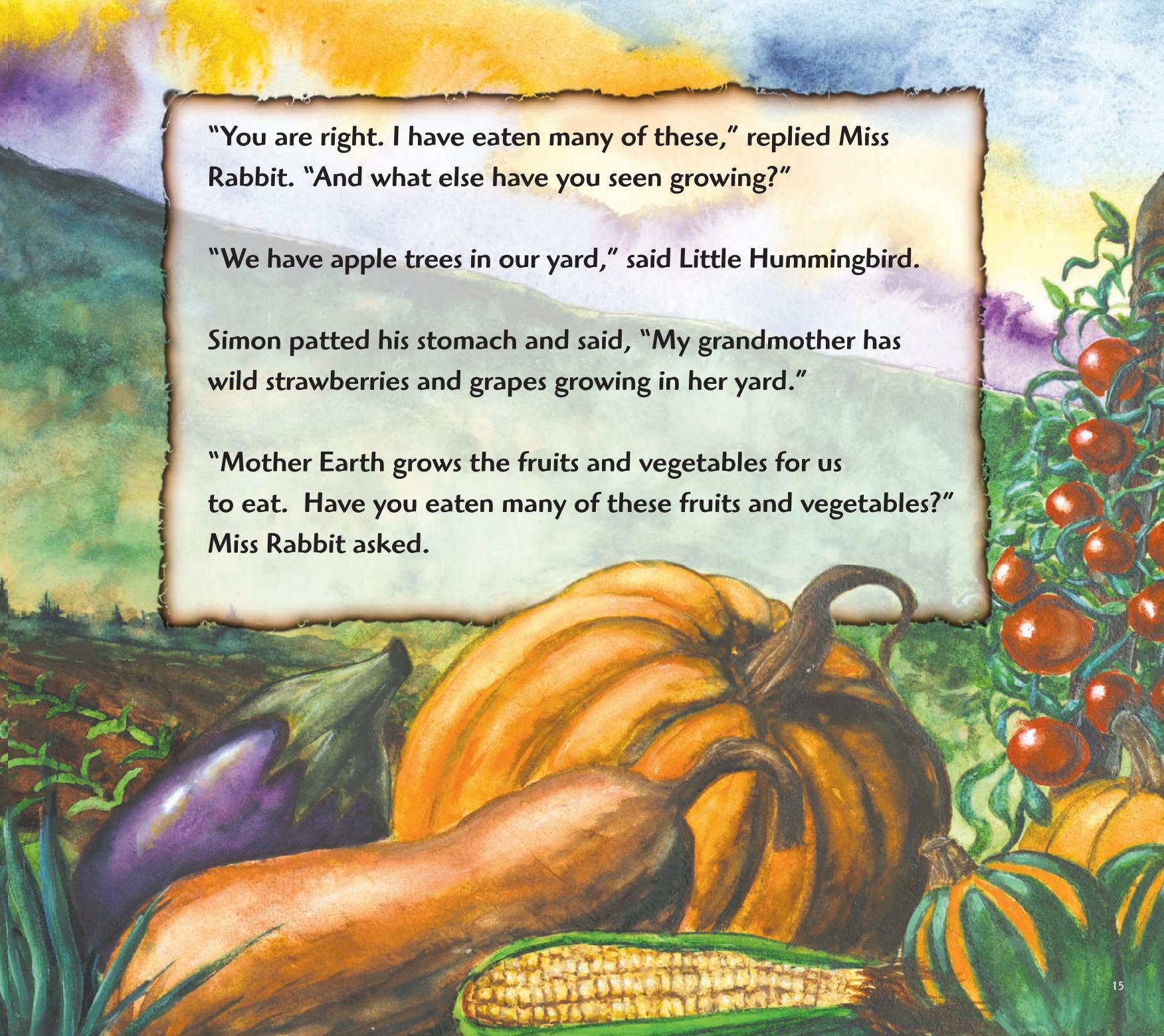


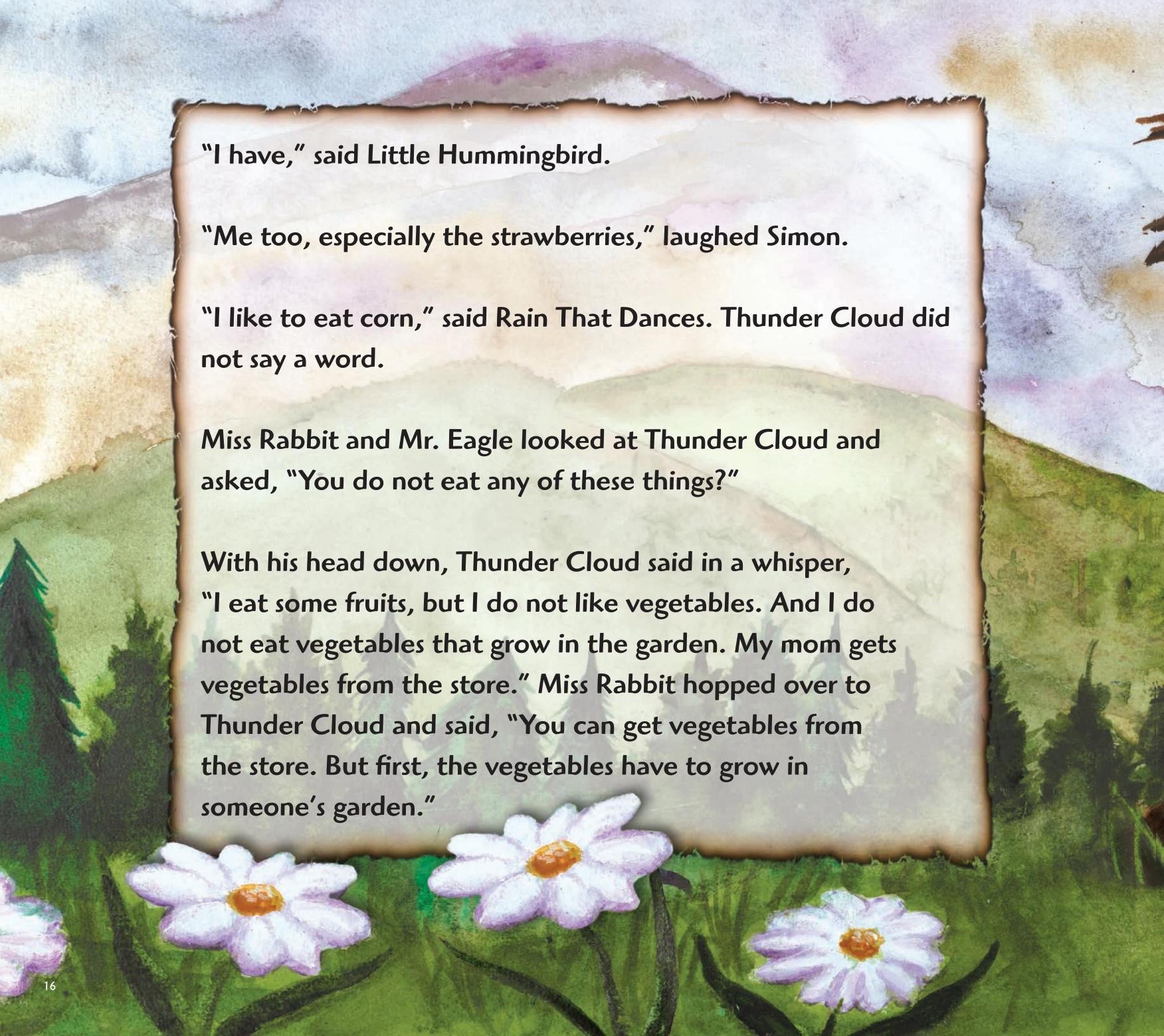




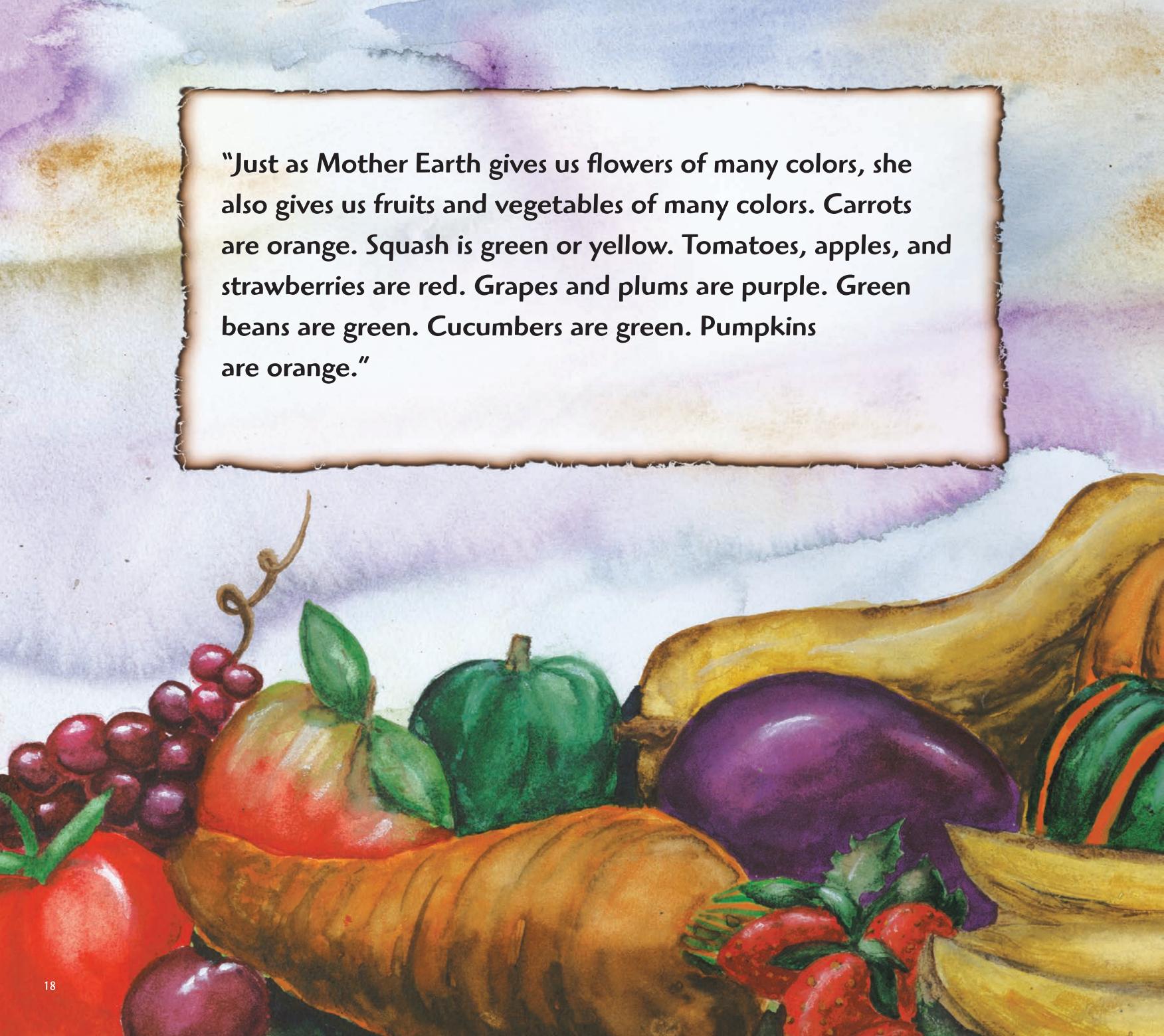






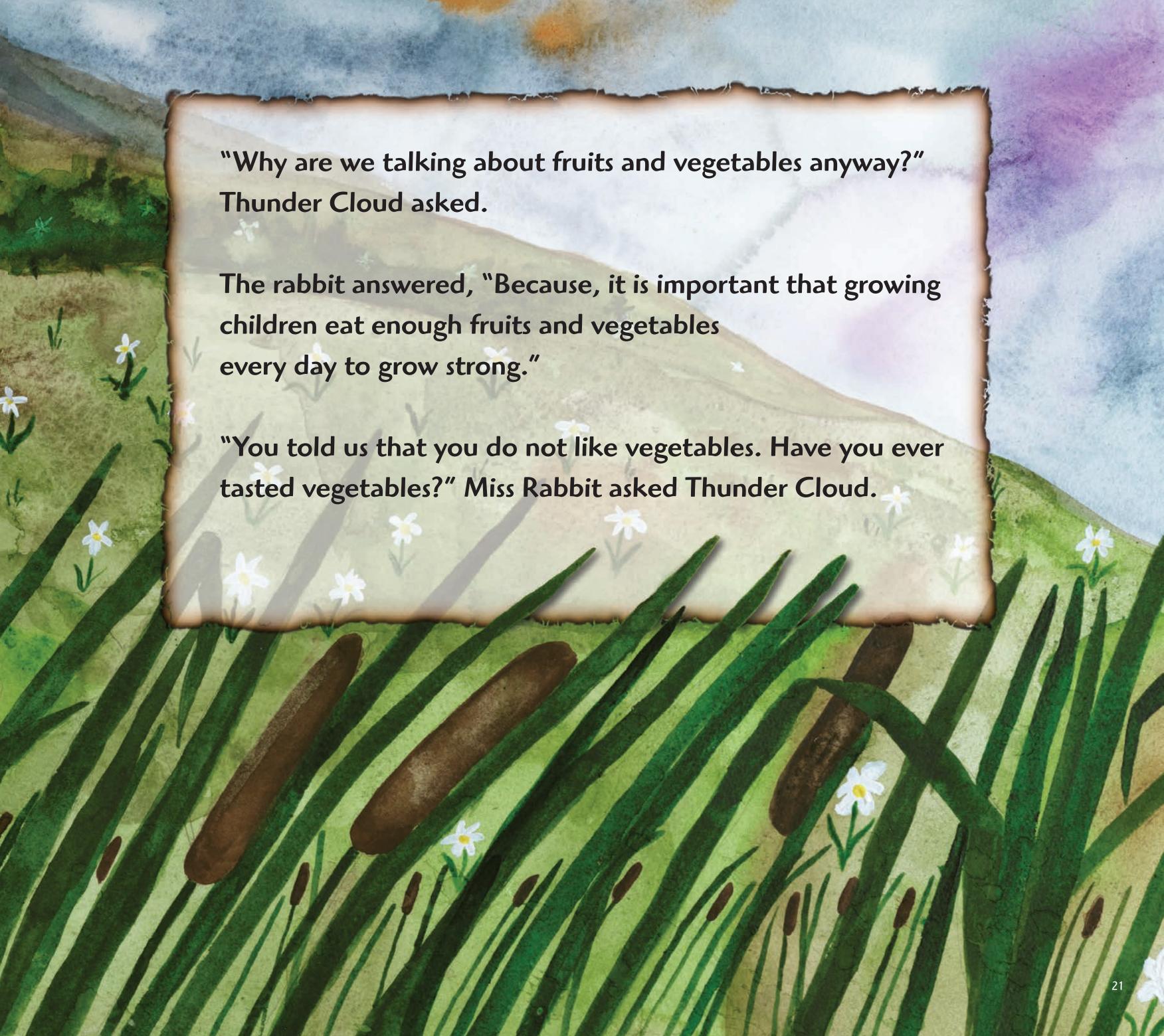


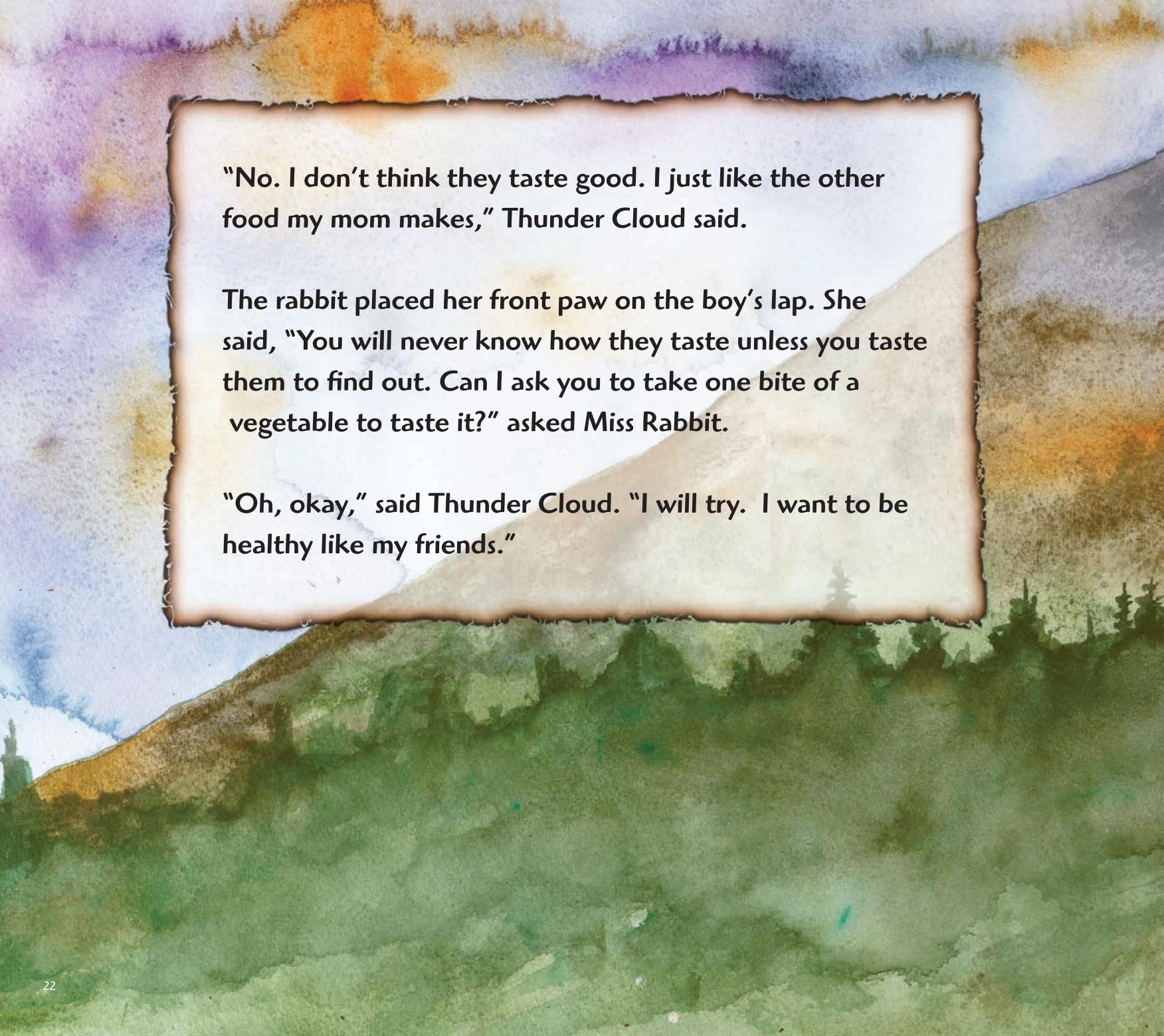






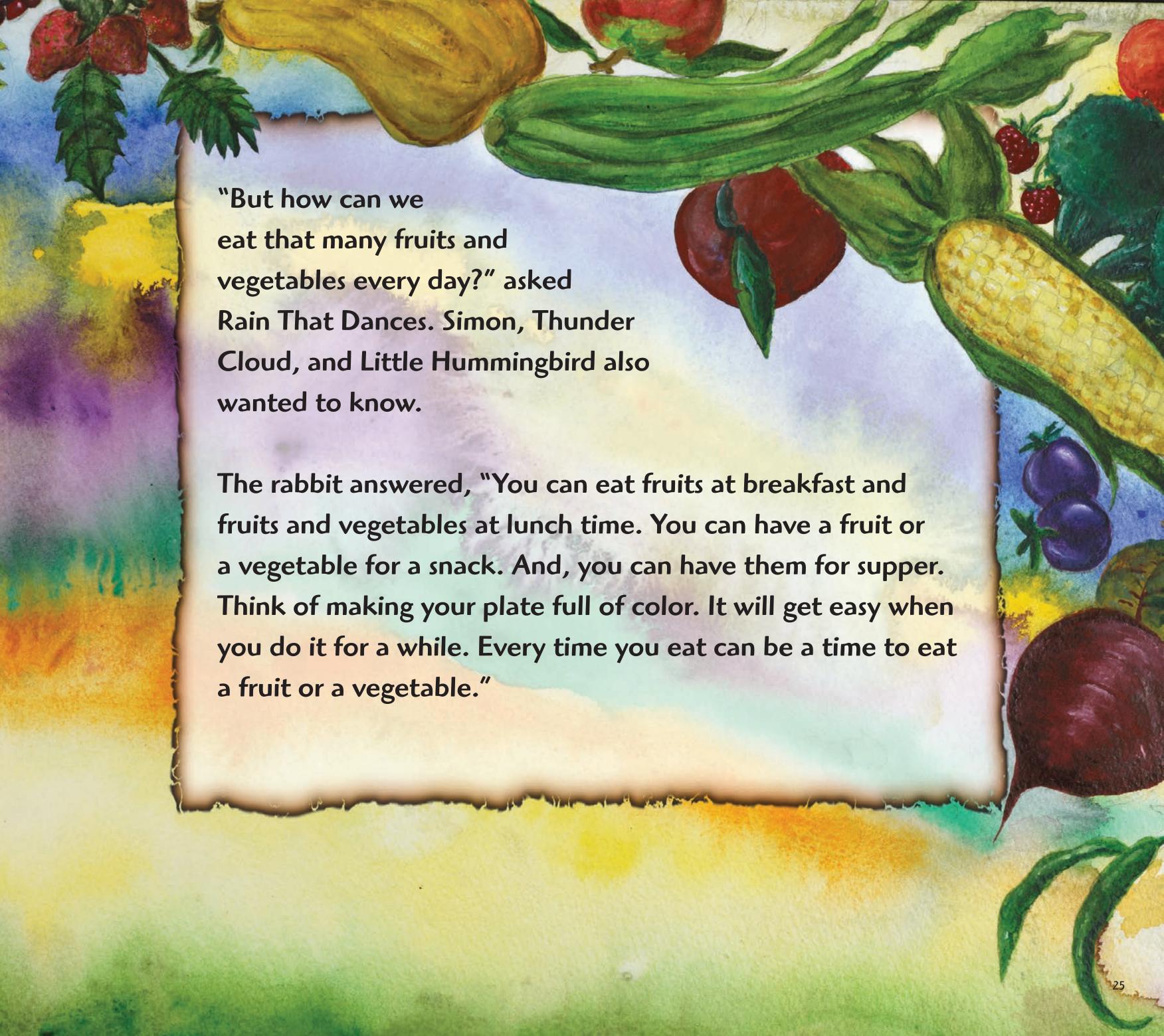


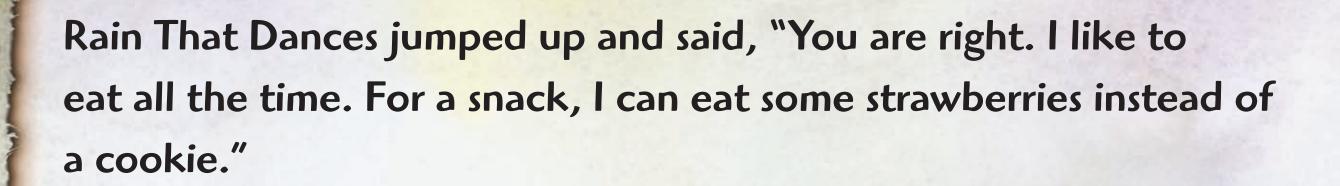










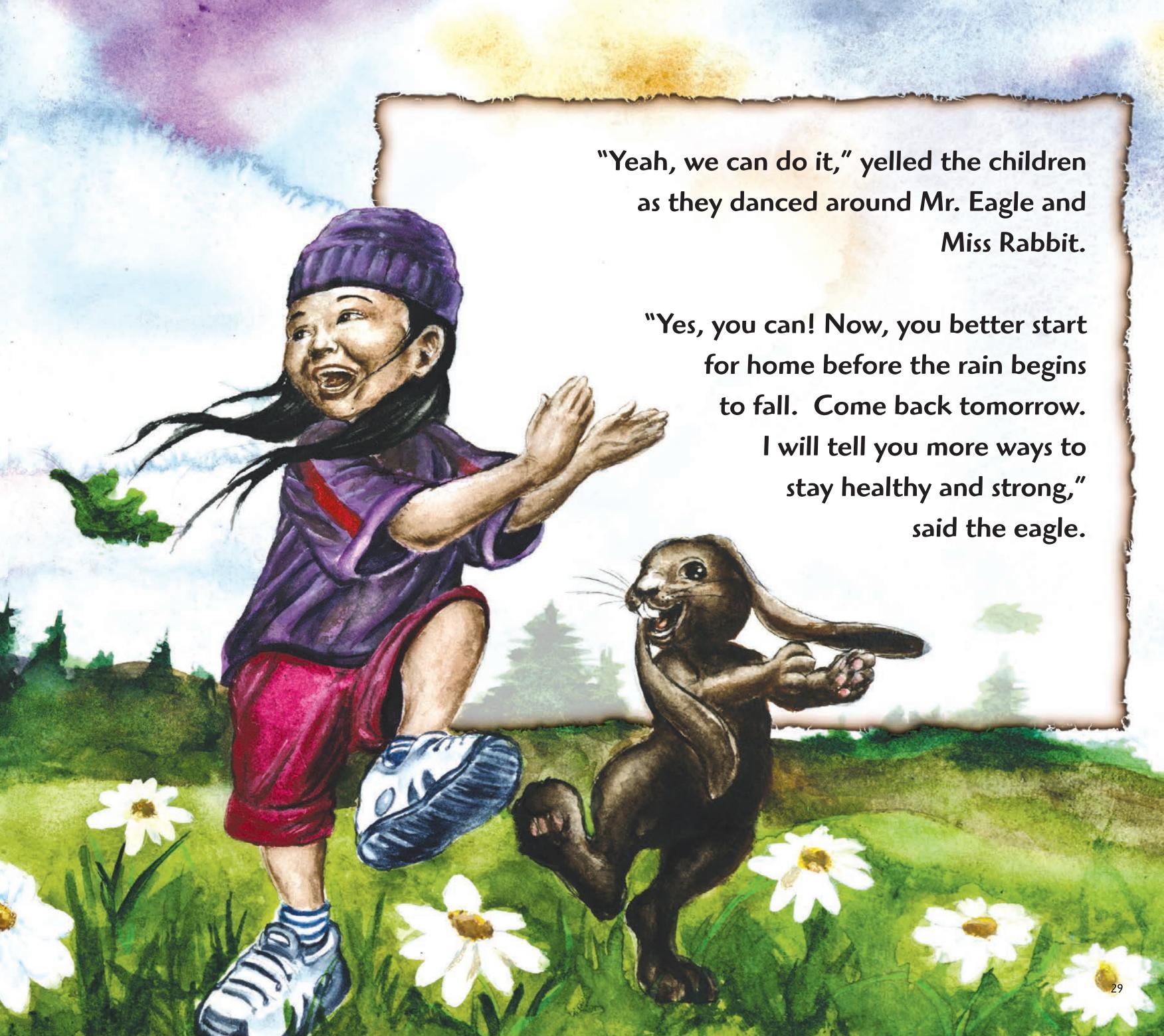


Simon said, "I can eat sliced cucumbers instead of potato chips."

Little Hummingbird said, "I can eat grapes or a plum instead of candy."
Thunder Cloud stayed sitting down and did not say a word.















#### **GLOSSARY**

**Diabetes** means that sugar in the blood, or glucose, is too high. There are two main types of diabetes: type1 and type 2. You can learn more about diabetes on the internet sites listed below.

**Glucose** is another word for sugar. Glucose comes from the food we eat and also is made in our liver and muscles. Our blood always has some glucose in it because it is needed for energy. But too much glucose in the blood is not good for the body. If diabetes is not kept in balance, over time, high blood glucose can damage the heart, eyes, kidneys, and nerves.

**Healthy** means the condition of being sound in body, mind, and spirit.

#### To learn more about diabetes, visit these internet sites:

- · National Diabetes Education Program www.ndep.nih.gov or call 1-800-438-5383.
- · CDC Division of Diabetes Translation. http://www.cdc.gov/diabetes.
- Indian Health Service Division of Diabetes Treatment and Prevention www.ihs.gov/medicalprograms/diabetes, "Resources."

### **ABOUT THE ILLUSTRATORS**

Patrick Rolo, Bad River Band of Ojibwe, draws from his rich Native American heritage to co-illustrate the Eagle Books. Mr. Rolo's career includes newspaper, magazine, comic book, and court room illustrations. Also a painter, his works in oil hang in galleries in Minnesota and Washington.

Lisa A. Fifield, Oneida Tribe of Wisconsin, Black Bear Clan, uses time-honored Native American tales and beliefs as the inspiration for her work. Her color palette is unique, as she mixes paint to her own aesthetic. Ms. Fifield's art has been exhibited in numerous museums in the Western U.S.

Both illustrators live in Minnetonka, Minnesota.