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**CDC HEALTH UPDATE**

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**MMWR Weekly Report, Volume 50, No. 44**

The following *Morbidity and Mortality Weekly Reports* are provided for your reference.

MMWR Weekly Report, Volume 50, No. 44 is available in PDF and HTML formats.

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<http://www.cdc.gov/mmwr/PDF/wk/mm5044.pdf>

\* Update: Investigation of Bioterrorism-Related Anthrax and Adverse Events from Antimicrobial Prophylaxis

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a1.htm>

\* Nationwide Campaign for Vaccination of Adults Against Rubella and Measles --- Costa Rica, 2001

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a2.htm>

\* State Medicaid Coverage for Tobacco-Dependence Treatments --- United States, 1998 and 2000

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a3.htm>

\* Weekly Update: West Nile Virus Activity ---United States, October 31-- November 6, 2001

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a4.htm>

\* Notice to Readers: Considerations for Distinguishing Influenza-Like Illness from Inhalational Anthrax

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a5.htm>

\* Notice to Readers: Interim Guidelines for Investigation of and Response to Bacillus Anthracis Exposures

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a6.htm>

\* Notice to Readers: Great American Smokeout --- November 15, 2001

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a7.htm>

\* Notice to Readers: National Epilepsy Month --- November 2001

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a8.htm>

\* Clarification: Vol. 50, No. 43

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a9.htm>

\* Errata: Vol. 50, Nos. 42 and 43

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044a10.htm>

\* Notifiable Diseases/Deaths in Selected Cities Weekly Information

<http://www.cdc.gov/mmwr/preview/mmwrhtml/mm5044md.htm>

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*The Centers for Disease Control and Prevention (CDC) protects people's health and safety by preventing and controlling diseases and injuries; enhances health decisions by providing credible information on critical health issues; and promotes healthy living through strong partnerships with local, national and international organizations.*

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**