CENTER FOR DISEASE CONTROL

WEEKLY
REPORT

For Week Ending August 11, 1973

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE / PUBLIC HEALTH SERVICE

YELLOW FEVER VACCINATION CENTERS

SUPPLEMENT

United States Designated Yellow Fever Vaccination Centers

Yellow fever is a viral disease which affects man and other vertebrates. At present cases of yellow fever are being reported from only Africa and South America.

Some countries in Africa require an International Certificate of Vaccination Against Yellow Fever from all arrivals. Many countries of the world require a Certificate if, within the 6 days before arrival, a traveler has visited a country reporting yellow fever. Some countries require a Yellow Fever Certificate from travelers arriving from yellow fever "endemic zones." (See Figures 1 and 2.) Some African countries, French Guiana in South America, and Portuguese Timor in Asia do not require a Certificate if a traveler arrives from a non-infected area and stays less than 2 weeks.

A Yellow Fever Certificate is not required to enter the United States regardless of itinerary but vaccination is recommended for travel to areas where yellow fever infection exists.

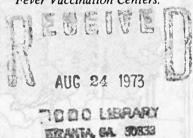
Detailed information on vaccination requirements for international travel is included in Supplement to the Morbidity and Mortality Weekly Report, Volume 22, No. 17, April 18, 1973, and is updated in subsequent issues under "International Notes — Quarantine Measures."

A Yellow Fever Certificate becomes valid 10 days after primary vaccination or on the date of revaccination if within 10 years of first injection. It remains valid for 10 years.

The Collected Recommendations of the Public Health Service Advisory Committee on Immunization Practices, Supplement to the *Morbidity and Mortality Weekly Report, Volume 21, No. 25, June 24, 1972*, contains information on yellow fever vaccine. It also includes information on the simultaneous administration of yellow fever and other live virus vaccines.

For purposes of international travel, yellow fever immunization must be given at an officially designated Yellow Fever Vaccination Center. The following is a list of the U.S. Designated Yellow Fever Vaccination Centers. Any subsequent changes will be published in the Morbidity and Mortality Weekly Report under "International Notes — Quarantine Measures."

This publication supersedes the Supplement to the Morbidity and Mortality Weekly Report, Volume 21, No. 20, May 20, 1972, United States Designated Yellow Fever Vaccination Centers.

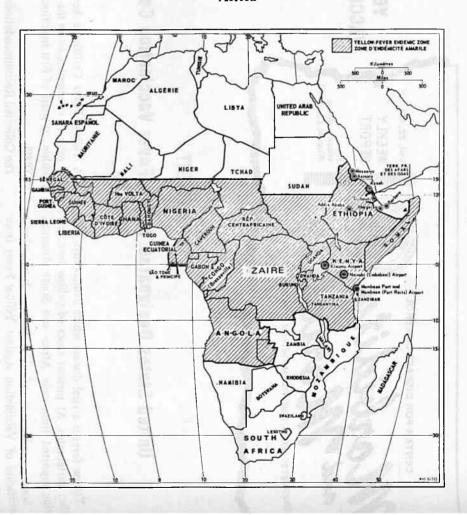


FIGURES 1 AND 2 - YELLOW FEVER ENDEMIC ZONES

South America

YELLOW-FEVER ENDEMIC ZONE ZONE D'ENDÉMICITÉ AMARILE

Africa



| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|------------|--|-------------------------------------|-----|
| ALABAMA | Again Charley Beath Dent. | Toes, 8-10 a.m., | Yes |
| Birmingham | Jefferson County Dept. of Health Public Health Bldg. | By appointment | Yes |
| Palo Arto | 1912 Eighth Ave., South 35233 205,324-9571 | | |
| Mobile | Alcoa Steamship Co., Inc. 263 Saint Francis St. 36602 205,433-4578 | By appointment | Yes |
| Mobile | National Bulk Carriers Suite 201, Milner Bldg. 36602 205,433-8448 | By appointment | Yes |
| Mobile | U.S. Public Health Service Outpatient Clinic 125 Federal Bldg. 36602 205,433-3581 | Thurs., 1 p.m. | No |
| | 205,455-5561 | | |
| Montgomery | State Dept. of Health State Office Bldg. Room 250 36104 | By appointment | Yes |
| | 205,269-7603 | | |
| | 114,796-2311, Ext. 1754 | | |
| ALASKA | Superplaint States of the same | | |
| Anchorage | Greater Anchorage Area Borough 327 Eagle St. 99501 907,279-2511 | | Yes |
| Monthead | | | |
| ARIZONA | Coording County Hould D. | December | V |
| Flagstaff | Coconino County Health Dept. 2500 Fort Valley Rd. 86001 602,774-0621 | By appointment | Yes |

UNITED STATES DESIGNATED

| 1745122 | THE REPORT OF THE PARTY OF THE | | FEE | |
|-------------|---|--|-----|--|
| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | | |
| Phoenix | Maricopa County Health Dept. 1825 East Roosevelt 85006 602,258-6381 Ext. 200 | Fri., 2-4 p.m. | Yes | |
| Tucson | Pima County Health Dept. 151 West Congress 85701 602,792-8624 | Fri., 2-4 p.m. | Yes | |
| | 2013 345 55 566 | | | |
| | | | | |
| ARKANSAS | | | | |
| Little Rock | State Health Dept. State Health Bldg. Room 454 4815 West Markham 72201 501,661-2143 | Mon., 10 a.m. | Yes | |
| | | | | |
| CALIFORNIA | September 11-10. Den | | Yes | |
| Bakersfield | Kern County Health Dept. 1700 Flower St., P.O. Box 997 93302 805,325-5051 | By appointment | No | |
| El Centro | Imperial County Health Center 935 Broadway 92243 714,352-3610 | Mon. and Thurs., 1-3 p.m. | Yes | |
| El Segundo | Sepulveda Medical Group 815 North Sepulveda Blvd. 90245 213,772-2156 | MonSun., 24 hour facility, 7 days a week | Yes | |
| Fresno | County Dept. of Public Health 515 South Cedar Ave. 93702 209,485-5000 Ext. 2359 | By appointment 2-3 p.m. every other week | No | |

OW PEVER 'VACCINATION CENTERS

| LOCATION | SHOULD CENTER SHOULD SELECTION OF THE SHOULD SELECT | CLINIC HOURS (Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|-------------|---|---|-----|-------------------------|--|---|-----|
| Hollywood | Medical Clinic for Immunization 7060 Hollywood Blvd. Suite 910 90028 213,469-6774 | By appointment; Mon., Tues. and Fri., 4-5 p.m.; Wed. and Thurs., 10-11 a | | CANAL ZONE Balboa | Community Health Center Division of Preventive Medicine 'Canal Zone Health Bureau Bldg. 721, P.O. Box 1572 | By appointment | No |
| Loma Linda | Dept. of Preventive Medicine School of Health Loma Linda University 92354 714,796-7311 Ext. 3754 | By appointment Wed., 1-2 p.m. | Yes | Margarita, Cristobal | Telephone 52-3271 Community Health Center Bldg. 7998, P.O. Box 5092 Telephone 43-3172 | By appointment | No |
| Los Angeles | Los Angeles Overseas Medical Centre, Suite 103 1136 West Sixth St. 90017 213,482-8383 | By appointment MonSat. | Yes | COLORADO Colorado | City-County Health Dept. | By appointment | Yes |
| Los Angeles | White Memorial Hospital 414 North Boyle Ave. 90033 213,269-9131 Ext. 593 | MonThurs., 2 p.m. | Yes | Springs | 501 North Foote 80909 303,471-7766 | first and third Tues., each month, 9 a.m. | |
| Napa | County Health Dept. 2281 Elm St. 94558 707,224-5433 | By appointment Tues., 1:15 p.m. | Yes | Denver | Dept. of Health and Hospitals Disease Control Service 645 Bannock St. 80204 303,893-6171 | Tues. and Thurs., 10-11 a.m. | Yes |
| Oakland | Thomas Reich, M.D. Physician's Office 411 30th St. 94609 415,451-8600 | By appointment Tues. and Thurs., 1-2 p.m. | Yes | Grand Junction | Mesa County Dept. of Public Health 515 Patterson 81501 303,242-7145 | By appointment Wed., 2 p.m. | Yes |
| Palo Alto | Palo Alto Medical Clinic 300 Homer Ave. 94301 415,321-4121 | Tues. and Wed., 12-1 p.m.; Sat. 9:15-10 a.m. | Yes | CONNECTICUT | 1825 Last Robert (52002-4) 602 258-638 Ext. 200 | | |
| Redding | Shasta County Health Dept. 2650 Hospital Lane 96001 | Tues., 8-10 a.m., | Yes | Hartford | State Dept. of Health Health Services for State Employee 10 Clinton St. 06115 | By appointment and Thurs., 2:30 p.m. | Yes |
| LOCATION | 916,241-5951 | appointment | FEE | ROGATION | 203,566-4611 | CTIMIC HOOMS | FEE |
| Sacramento | County Health Dept. | Wed., 1-4 p.m. | Yes | New Haven | Health Dept. | By appointment | No |

| Beingra | 714,383-2016 | Tues., 10 a.m. | Lab |
|--------------------|---|---|-----|
| San Diego | U.S. Public Health Service Outpatient Clinic 2150 Fifth Ave. 92101 | By appointment Wed., 1 p.m. | No |
| Laugaige | 714,293-6443 | Enlandem. | No. |
| San Francisco | Central Medical Group 10 California St. 94111 415,397-3955 | By appointment | Yes |
| San Francisco | International Medical Center 311 California St. 94104 415,398-5300 | MonFri., 8:30 a.m 5:30 p.m.; by appointment nights and weekends | Yes |
| San Francisco | U.S. Public Health Service Hospital 15th Ave. and Lake St. 94118 415,752-1400 | Mon., Wed., and Fri., 1-3 p.m. | No |
| San Jose | Santa Clara County Health Dept. 2220 Moorpark Ave. 95128 408,297-1636 | By appointment Thurs. morning | Yes |
| San Luis Obispo | County Health Dept. 2191 Johnson Ave. 93401 805,543-1200 | By appointment Mon., 10-11 a.m. | Yes |
| San Pedro | Seafarer's Medical Center- San Pedro 593 West Sixth St. 90731 213,832-1126 | By appointment | Yes |
| San Pedro | U.S. Public Health Service Outpatient Clinic 825 South Beacon St. 90731 213,832-0213 | MonFri., 1-2 p.m. | No |
| Santa Ana | Orange County Health Dept. 645 North Ross St. 92702 714,834-3171 | Wed., 2 p.m. | No |

| Delaware | Getty Oil Co. | By appointment | No |
|-------------|---|------------------------------------|------|
| City | Wrangle Hill Rd. 19706 302,834-4581 Ext. 222 | by appointment | 1,00 |
| Wilmington | Hercules Inc. Medical Dept. Hercules Tower | By appointment | No |
| Springfield | 910 Market St. 19899 302,656-9811 Ext. 365 | By appointment Tuckes 3-4 pane. | No |
| DISTRICT OF | 815 326 35 80 City-Compte Blyde | | |
| DISTRICT OF | dot Diwing St. 61108 | D | V |
| COLUMBIA | Freedmen's Hospital Sixth and Bryant Sts., N.W. 20001 202,483-1500 | By appointment and Tues., 1 p.m. | Yes |
| | International Health Services Clinic | Mon. and Thurs., 10:30 a.m | Yes |
| Clientanas | Georgetown University 3700 Reservoir Rd., N.W. 20007 202,625-7379 | 12:45 p.m. | |
| | U.S. Public Health Service | Mon., Tues., | No |
| | Outpatient Clinic Fourth and C Sts., S.W. 20201 202,963-3096 | Thurs., and Fri., 1:45-3 p.m. | Arm. |
| FLORIDA | Commit in contract transporey. Hospital, Inc. | | |
| Bradenton | Manatee County Health Dept. 202 Sixth Ave., East 33505 813,744-3531 | Fri., 2 p.m. | Yes |
| Clearwater | Pinellas County Health Dept. 1180 East Cleveland St. 33515 813,442-6151 | Thurs., 8 a.m5 p.m. | Yes |
| Fort | Broward County Health Dept. | Thurs., 8-9 a.m. | No |
| Lauderdale | 2421 S.W. Sixth Ave. 33302 305,525-6311 | Tuest and Thurs., | Yes |
| Gainesville | Alachua County Health Dept. 816 S.W. Fourth Ave. 32601 904,378-5321 | Fri., 2:30 p.m. | Yes |
| STATE AND | 701,070-3321 | | |
| | | | |

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|----------------------------|--|-------------------------------------|-------------|------------------------|---|-------------------------------------|------------|
| Jacksonville Jacksonville | Industrial Marine Medical Services 603 North Market St. 32202 904,356-0476 U.S. Public Health Service | By appointment Thurs., 2-3 p.m. | Yes | Twin Falls | South Central District Health Dep 309 Second Ave., East P.O. Box HH 83301 208,733-6711 | t. Tues. and Thurs., 1-4:30 p.m. | Yes |
| Jacksonville | Outpatient Clinic | Thuis., 2-3 p.m. | 140 | ILLINOIS | 1150 Eart Chyquaid St; 33615 | | |
| Linda Lind | 311 West Monroe St. 32201 904,791-3541 | | Ver | Carbondale | Southern Illinois University Health Service | By appointment 2nd and 4th Thurs. | Yes |
| Miami | U.S. Public Health Service Outpatient Clinic | Tues. and Thurs., 1:30-2:30 p.m. | No | Controbit | 115 Small Group Housing 62901 618,453-3311 | each month, 2 p.m. | 194 |
| | 51 S.W. First Ave. Room 712 33130 305,350-5385 | By appolishment Mdm, 10-11 s.m. | Yel, a. | Chicago | Clearing Industrial Emergency Hospital, Inc. 5548 West 65th St. 60638 | By appointment | Yes |
| Pensacola | Escambia County Health Dept. | By appointment | No | Colorado | 312, 767-6600 | By appointment | |
| | 2251 North Palafox St. P.O. Box 1869 32502 904,438-8571 | physical means | 190 | Chicago | United Air Lines Medical Dept. O'Hare Field, Box 66140 | By appointment Fri., 2-3 p.m. | Yes |
| Rockledge | Brevard County Health Dept. 1744 South Cedar St. 32955 | By appointment Tues., | Yes | Denver | 60666 312,686-3401 | Total and Time. | |
| | 904,632-6010 | 2:30-3:30 p.m. | | Chicago | U.S. Public Health Service Outpatient Clinic | Mon. and Fri., 8:30-9:30 a.m. | No |
| St. Petersburg | Pinellas County Health Dept. 500 Seventh Ave., South 33701 813,894-1184 | Fri. afternoons | Yes | *Conn. | 1439 South Michigan Ave. 60605 312,353-5900 | 6.30-9:30 a.m. | Xes Xes |
| | Interpational Medical Center | | Yes | Rockford | Winnebago County Dept. | By appointment | Yes |
| Tallahassee | Leon County Health Dept. 2965 Municipal Way 32304 904,576-1216 | By appointment | Yes | DISTRICT OF COLUMNA | of Public Health 401 Division St. 61108 815,226-2560 | By appointment | Yes |
| T | H.C. Dublic Houlds Comics | E-i 2 n m | No | Cuningfield | Deut of Bublic Health | December | Ma |
| Tampa | U.S. Public Health Service Outpatient Clinic | Fri., 2 p.m. | No | Springfield | Dept. of Public Health Jefferson West II | By appointment Tues., 3-4 p.m.; | No |
| | 601 Florida Ave. 33601 813,228-7711 | | Yes Mon- | Wilmington | 535 West Jefferson St. 62706 217,525-2166 | Fri., 11 a.m 12 noon | |
| West Palm Reach | Palm Beach County Health | Fri., 1-4:30 p.m. | No | Urbana | University of Illinois Health Service | By appointment Wed., 10:30 a.m. | Yes |

| A CHARLES COUNTY THOUSEN | Mont, o am. | 7.1700 |
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| | 3 p.m. | |
| | | |
| | | |
| 305,849-3301 | | |
| HERTHOR-CY MAIN CHING | | A GE |
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| XIPOTEMOTERE CHARLES | | |
| U.S. Public Health Service | Fri., 2 p.m. | No |
| Outpatient Clinic | SECTION AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS | |
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| 912,232-4321 Ext. 364 | | 340 |
| and the fermions of | | |
| University of Hawaii | By appointment | Yes |
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| TOTAL TOTAL CONTRACT | Wed., I-3 pan. | |
| 808,933-1036 | | |
| U.S. Public Health Service | By appointment | No |
| Outpatient Clinic | | |
| The state of the s | • | |
| THE RESIDENCE OF THE PERSON NAMED IN COLUMN 1997 AND THE PERSON NA | 0.15 7.15 d.iii. | |
| Figure States por March 1901 | | |
| Teru Titur Neume 17601 | | |
| | | Yes |
| 1455 North Orchard 83706 | Tues., 2 p.m. | |
| 208,375-5211 | | |
| Louisville-Jefferson County | | 7,63 |
| Southwest District Health Dept. | By appointment | Yes |
| APRILL CARREST AND A STATE OF THE STATE OF T | -, ·, ·, ·, · · · · · · · · · · · · · · | |
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| 200,439-0049 | | |
| North Central District Health Dept. | By appointment | Yes |
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| | degrand to thangal | |
| | | Yes |
| 79 C C C C C C C C C C C C C C C C C C C | | |
| 115 HOLLI SIALII SL. 05401 | | |
| | Outpatient Clinic Drayton and York St. 31402 912,232-4321 Ext. 384 University of Hawaii Peace Corps Project 144 Haili St. 96720 808,935-1056 U.S. Public Health Service Outpatient Clinic 591 Ala Moana Blvd. 96813 808,546-5674 Central District Health Dept. 1455 North Orchard 83706 208,375-5211 Southwest District Health Dept. 706 Main St. 83605 208,459-0049 North Central District Health Dept. 1221 F St., Box 637 83501 208,746-1331 Ext. 65 | U.S. Public Health Service Outpatient Clinic 1600 Clifton Rd. 30333 404,633-3311 Ext. 3385 U.S. Public Health Service Outpatient Clinic Drayton and York St. 31402 912,232-4321 Ext. 384 University of Hawaii Peace Corps Project 144 Haili St. 96720 808,935-1056 U.S. Public Health Service Outpatient Clinic Fri. only, 8:15-9:15 a.m. Wed., 2-4 p.m. Wed., 2-4 p.m. |

| Crown Point | 209 West Joliet St. 46307 | Wed., 9-11 a.m. | Yes |
|--------------|---|-----------------------------------|-----|
| Sostan | 219,663-0760 | es. By appointment | |
| Elkhart | County Health Unit 313 North Second St. 46514 219,294-2225 | Wed., 2 p.m. | Yes |
| Fort Wayne | Board of Public Health Fifth Floor City-County Bldg. 46802 219,423-7504 | Wed., 9-10 a.m. | Yes |
| Gary | City Health Dept. 1429 Virginia St. 46407 219,944-6766 | MonFri., 9 a.m4 p.m. | Yes |
| Indianapolis | Indiana University 1100 West Michigan St. 46202 317,639-8123 | Fri. a.m. | Yes |
| IOWA | | | |
| Des Moines | Des Moines-Polk County Health Dept. | Thurs., 2:30 p.m. | Yes |
| | East First and Des Moines Sts. 50309 515,283-4966 | | |
| Iowa City | University Hospital Student Health Service 52240 515,356-2247 | By appointment Wed., 10 a.m. | Yes |
| Sioux City | Health Dept. City Hall, P.O. Box 447 51102 712,277-2121 | First and second Thurs., 1-4 p.m. | No |
| KANSAS | | | |
| Lawrence | Watkins Memorial Hospital Student Health Service University of Kansas 66044 | Tues., 1-2 p.m. | Yes |
| Lottoll | 913,843-4455 | (Subject to Change) | |
| Leavenworth | City-County Health Dept. 422 Walnut St. 66048 | Tues. and Thurs., 1-3 p.m. | Yes |
| FEVER VAC | 913,682-0245 | | |

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|---------------|--|-------------------------------------|------|---|---|---|------|
| KENTUCKY | 155114.21 1997.9341 20701s | By METLASTAN Y | 6- | Baltimore | U.S. Public Health Service | Fri., 1-2 p.m. | No |
| Lexington | Lexington-Fayette County Health Dept. | By appointment | Yes | EANSAS E | Hospital 3100 Wyman Park Dr. 21211 | Intelligible | |
| | 330 Waller Ave. 40504 | | | | 301,338-1100 | | |
| Caldwoll | 606,278-5411 | | 7.8 | Cheverly | Prince Georges County | Tues 10 11 a m | NI. |
| Louisville | Louisville-Jefferson County | By appointment | Yes | Cheverly | Health Dept. 20785 | Tues., 10-11 a.m. | No |
| | Health Dept. 400 East Gray St. 40202 | | | STEWNS LINE | 301,773-1400 Ext. 207 | | |
| | 502,584-5281 Ext. 200 | 1-35By appearances. | ARE | 11 | Washington Court Walth Date | | ., |
| IDVHO 1 | 302,304-3201 Ext. 200 | | | Hagerstown | Washington County Health Dept. 1302 Pennsylvania Ave., Box 206 | By appointment | No |
| LOUISIANA | | | | CONTRACTOR CITY | 21740 | 7 Wed., 9 a.m 12 noon | |
| Alexandria | Alexandria-Rapides Parish Health Unit | Fri., 1-2 p.m. | No | | 301,739-0800 | 12 noon | |
| | 1200 Texas Ave. 71301 | By graningsteet 19 | D(6) | Salisbury | Wicomico County Health Center | By appointment | Yes |
| | 318,443-5671 | | | Chronic U | 300 West Carroll St. 21801 | by application . " Y | |
| Datas Davis | East Baton Rouge Parish | Wod 12 - m | Yes | Dot bloiner 2 | 301,749-1244 | E-11 Lunal, 19730, p.m. | 7.91 |
| Baton Rouge | Health Unit | Wed., 1-3 p.m. | 168 | TOWA | | | |
| | 353 North 12th St. | | | | 317,639,8123 | | |
| Hillo | 504,343-7416 | 5 - 8y appointment | Yes | Children I | 100 Well Median St. 46202 | | |
| HAWAII | | | | MA COA CHILIDE | Trylians University | 2 | Yes |
| Lafayette | Parish Health Unit | By appointment | No | MASSACHUSE Amherst | University Health Services | Wed 22 | V |
| | 2100 Jefferson St. | Thurs., 2-3 p.m. | | Ammerst | University of Massachusetts | Wed., 2-3 p.m. | Yes |
| | Box 51869 OCS 70501 | | | Gary | 01002 | Mondon. | 1,02 |
| Sayanaah | 318,232-2696 | Fri., 2 p.m. | No | Rockford W | 617,545-2671 | | 61 |
| Lake Charles | Calsasieu-Lake Charles | By appointment | No | | THE PUBLIC HEADING | | |
| Lake Charles | Health Unit | Tues., 2 p.m. | 140 | Boston | Logan International Airport | By appointment | Yes |
| | 721 Prien Lake Rd. 70601 | 1 000., 2 p.111. | | Fort-Wayne p | Medical Station of the | 11 a.m12 noon | 7,62 |
| David Torrida | 507,436-9423 | | | Conductions T | Massachusetts General Hospital | By appointment h | in. |
| Techniques 1 | July, Enthue Health Service | Tung 10 a.m. | Ro | aprings rest 12 | Second Floor, Tower Bldg. 02128 | | |
| Maringouin | Beamon-O'Neal Clinic | By appointment, | Yes | | 617,523-8200 Ext, 2641 | Ned, 3 p.m. | |
| | Box 98 70757 | or MonFri., | | Tillchurt | County Health Unit | First and third | Yes |
| | 504,625-2313 | 8 a.m4 p.m. | | Boston | Division of Communicable Disease | 7 11 | No |
| Marrero | West Bank Surgical Clinic 4475 Expressway 70072 | By appointment | Yes | Urbania di Caranta di | Massachusetts Dept. of Public Health, Room 606 600 Washington St. 02111 | Mon., 2 p.m.; Thurs., 10 a.m. | 100 |

313 De Siard St. 71201 318,325-0454

| Morgan City | Family Medical Center | Tues. and Wed., | Yes |
|------------------------|---|--|-----|
| Rochester | 1122 Eighth St. 70380 | 12 noon-1 p.m.; | |
| MISSISSUPT | 504,384-2260 | Sat., 9-10 a.m. | |
| New Orleans | Browne-McHardy Clinic Caroldelet Street Division | By appointment | Yes |
| yerksou Minnespolis | 2223 Caroldelet St. 70130 504,524-1605 | By tekepperant Fol. 13 p.m. | No. |
| New Orleans | Houston, Roy, Faust, | MonFri., | Yes |
| Dittuth | and Ewin Clinic | 8:30 a.m4 p.m.; | Yea |
| MINISOIA | 914 Union St. 70112 504,529-4666 | Sat., 8 a.m 12 noon | |
| New Orleans | Ochsner Clinic 1514 Jefferson Hwy. 70121 504,834-7070 | Thurs., 8-10 a.m. | Yes |
| New Orleans | U.S. Public Health Service Hospital 210 State St. 70118 504,899-3441 | Mon., Wed., and Fri., 2:30 p.m. | No |
| Shreveport | Caddo-Shreveport Health Unit | Tues., 3 p.m. | No |
| | 1866 Kings Highway 71103 318,422-9491 | gk abbourgmout Turn and Tours 3-9 p.m. | |
| MAINE | 71 71 Total of 49001 123 | | |
| Portland | U.S. Public Health Service Outpatient Clinic 331 Veranda St. 04103 | Fri., 2-3 p.m. | No |
| | 617,775-3131 Ext. 210 | | |
| | Wayne County Dopt of Health | By appointment | Yes |
| MARYLAND | | (Subject to Change) | No. |
| Baltimore | Esso Shipping Co. 3037 O'Donnell St. 21224 301,675-7211 | By appointment | Yes |

| DAYDODA DAYDODA | I Boylston Plaza Prudential Center 02199 617,262-1500 | MonFri., 9 a.m5 p.m. | |
|---------------------------------|---|--|----------------|
| Boston | U.S. Public Health Service Hospita 77 Warren St. 02135 | al Wed. and Fri., 10-11 a.m. | No |
| Nathua | 617,782-3401 | By appointment | No |
| Woburn | Board of Health and Charities 44 Winn St. 01801 617,933-0700 | By appointment | Yes |
| Worcester | Immunization Clinic Dept. of Public Health Worcester City Hospital | Thurs., 12:30-2 p.m. | No |
| EVADA Las Vogas Sancotour | 01608 617,798-8151 | go chaomach 10 am | Yes Ker |
| IICHIGAN | | | |
| Ann Arbor | University of Michigan Hospital Emergency-Unscheduled Area Fourth Level, Out-Patient Dept. 48104 313,764-5160 | By appointment Wed., 1:30-2:30 p.m. | Yes |
| Detroit | Overseas Medical Center 828 Fisher Bldg. 48202 313,872-3770 | Mon., Tues., Thurs., and Fri., 9 a.m 5 p.m.; Sat., by | Yes |
| | Galistin County Health Dept. | appointment only | N _G |
| Detroit | Preventive Medicine Clinic Henry Ford Hospital | Wed., 2 p.m. | Yes |
| ONTANA Billings | 2799 West Grand Blvd. 48202 313,875-2900 | Monderic | |
| Detroit | U.S. Public Health Service Outpatient Clinic 14700 Riverside 48215 | Wed., 10 a.m. | No |
| APPLACED | 313,822-9300 | | |

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS Subject to Change) | FEE |
|------------------|--|-------------------------------------|-------|------------------------|--|-------------------------------------|-----|
| Eloise | Wayne County Dept. of Health | By appointment | Yes | MONTANA | | | |
| | Wayne County Health Center 48132 313,274-2800 Ext. 6891 | 6) appellacement | Yes | Billings | City Health Dept. 1224 North 28th St. 59101 406,245-3847 | MonFri., 9 a.m12 noon and 1-5 p.m.; | Yes |
| | Light Sublig Medith Survice | | 350 | | | Sat., 9 a.m12 noo | n |
| Kalamazoo | The Upjohn Company 7171 Portage Rd. 49001 616,382-4000 Ext. 3241 | By appointment | No | Bozeman | Gallatin County Health Dept. Box 639 59715 406,587-4297 | By appointment | Yes |
| Lansing | Ingham County Health Dept. | By appointment | Yes | Department | ana emito minimasciente Dopt | APPROPRIED | |
| | P.O. Box 1406 808 Southland 48904 517,393-5960 | Josef 3 frui Frit. 1-2 p.m. | No. | Missoula | City-County Health Dept. 301 Courthouse Annex 59801 406,728-4510 | By appointment | Yes |
| Midland | City-County Health Dept. 301 West Main 48640 | Thurs., 10 a.m. | Yes | Hamilton | U.S. Public Health Service Rocky Mountain Laboratory | By appointment | No |
| | 313,835-7781 | | Est. | MRCHRGAN Ann Arbori | South Fourth St. 59840 406,363-3212 | | |
| Traverse City | Thirlby Clinic, P.C. 116 Cass St. 49684 | By appointment | Yes | NEVADA | | | |
| | 616,946-8850 | Thurs., 8-10 a.m. | Yes | Las Vegas | Clark County District Health Dept 625 Shadow Lane | By appointment Mon., 1 p.m. | Yes |
| MINNESOTA Duluth | The Duluth Clinic | Fri., 11 a.m | Yes | Ankeni | P.O. Box 4426 89106 702,385-1291 | Mon., 1 p.m. | |
| New Officials | 205 West Second St. 55802 218,722-8364 | 12 noon | 260 | Reno | Washoe County District Health De 10 Kirman Ave. 89502 | pt. By appointment afternoons, | Yes |
| Minneapolis | University Health Service University of Minnesota | Fri., 1-3 p.m. | Yes | Дамера Мориси | 702,785-4294 | MonFri. | |
| New Odeans | 410 Church St. 55455 | By appointment | X68 | NEW HAMPSHI | RE Minute theth Commit House | | |
| | 612,373-3739 | | Van 1 | Nashua | Sanders Associates, Inc. 95 Canal St. 03060 | By appointment | No |
| Rochester | Mayo Clinic 200 First St., S.W. 55901 507,282-2511 | By appointment Tues., 10:30 a.m. | Yes | Boston | 603,885-2261 | | |
| Rochester | Olmsted County Health Dept | By appointment | Yes | NEW JERSEY Bayonne | Maritime Medical Clinic | By appointment | Yes |

| and the same | 415 Earth St. S.B., 55901 | 30,5-19, present sittees 2 | |
|-----------------|---|--|-----|
| | 311 Terminal Bldg. St. Paul-Minneapolis International | | |
| | Airport 55111 | | |
| | 612,726-1771 | | |
| | 012,720-1771 | | |
| 44004004 | S Green Her Spring Plans 10015 | | |
| MISSISSIPPI | TO A STATE OF THE PARTY OF THE | | |
| Gulfport | Harrison County Health Dept. | Mon., 3 p.m. | No |
| | Broad and 15th Sts. 39501 | Deuppoinment Thes and Thurs. | |
| | 601,863-1036 | 8.30 z.m | |
| Jackson | State Board of Health | By appointment | No |
| Jackson | Division of Preventable Disease | Fri., 11 a.m. | NO |
| | Control | F11., 11 a.m. | |
| | | | |
| Tennyon | Felix J. Underwood State Board of | Mon 10-11 am. | |
| | Health Bldg. Room 226 | | |
| | 39205 | | |
| | 601,354-6650 | | |
| | | | |
| MISSOURI | 10 CHR/8 We. 14850. | | |
| Columbia | University of Missouri | By appointment | Yes |
| | Student Health Service 65201 | Mon., Wed., | |
| | 314,882-7481 | and Thurs. | |
| | A 1 g to the time is | | |
| Kansas City | Personal Health Service | Wed., 2-4 p.m. | Yes |
| | Kansas City Health Dept. | | |
| | 2317 Kenwood 64108 | | |
| | 816,274-1591 | | |
| | | | No |
| Kansas City | Trans-World Airlines, Inc. | Tues. and Thurs., | Yes |
| | Medical Dept. | 3-4 p.m. | |
| | 11500 Ambassador Dr. 64153 | | |
| | 816,464-6755 | Titol | |
| | Erie County Dent, of Health | By appointment | |
| Kirksville | Kirksville Osteopathic | By appointment | Yes |
| | Hospital | A MANAGEMENT | |
| | 800 West Jefferson St. 63501 | | |
| | 816,665-4611 | | |
| | | | |
| St. Louis | U.S. Public Health Service | Thurs., 1-2 p.m. | No |
| | | ubject to Change) | - |
| | Federal Bldg. Room 2457 | | FEE |
| | 1520 Market St. 63103 | THE RESERVE OF THE PARTY OF THE | |
| | 314,622-4851 | | |

| patonen | 104 North Avenue East 07201 201,353-5160 | 8 a.m 6 p.m. | 100 |
|---------------------|--|---|------------|
| Englewood Cliffs | CPC International International Plaza 07632 201,894-2368 | By appointment | Yes |
| Newark | Medical Dispensary Bldg. 5, Newark Airport 07114 | By appointment | Yes |
| | 201,643-1171 | 3-5 p.m., except We | |
| Perth Amboy | City Dept. of Health 44 Market St. 08861 201,826-0290 | Tues., 3-4 p.m. | Yes |
| Princeton | Isabelle McCosh Infirmary Princeton University 08540 609,452-3129 | By appointment first and third Thur 10 a.m. | Yes s., |
| Saddle Brook | Diagnostic Health Group 289 Market Street 07662 210,845-6006 | MonSat.; Tues. and Thurs. evenings | Yes |
| NEW MEXICO | | Mon., Wed., | |
| Albuquerque | Lovelace Clinic 5200 Gibson Blvd., S.E. | Fri., 2 p.m. | Yes |
| Charlotte | 505,265-1211 | By appointment | |
| Las Cruces | Student Health Service New Mexico State University Box 3529 88003 | By appointment | Yes |
| Astroválo | 505,646-1512 | By appointment | X.OF |
| NEW YORK | THY TOTAL LA | | |
| Albany | State Dept. of Health Dept. of Health Bldg. 84 Holland Ave. 12208 | Thurs., 10:30- 11 a.m. | No |
| White Plains | 518,474-3186 | Fol., 2 p.m. | |
| Brooklyn | Farrell Lines, Inc. Medical Dept. Pier 5, Port Authority Bldg. 1120 212,522-7150 | By appointment | Yes |

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|-------------|---|-------------------------------------|-------|------------------------|--|---|------------|
| Brooklyn | Medical Dept. Seafarers' Welfare Plan 685 Third Ave. 11232 212,965-2440 | By appointment | Yes | White Plains | Westchester County Dept. of Public Health 148 Martine Ave. 10601 914,949-1300 | Fri., 2 p.m. | Yes |
| Kirlcsville | Kirksville Ostcounting, | By appointment | Yes | NEW YORK | AUG 2013-0384 1 | | |
| Buffalo | Erie County Dept. of Health 95 Franklin St. 14202 716,846-7656 | By appointment Tues. | Yes | NORTH CARO | LINA Buncombe County Health Center Health & Welfare Bldg. 35 Woodfin St. | By appointment | Yes |
| Buffalo | U.S. Public Health Service | First and third | No | Las Cruces | P. O. Box 7607 28807 704,252-7611 | By appointment | Yes |
| Kansas City | Outpatient Clinic General Medical Towers 50 High St. 14203 | Wed. each month, 10 a.m. |), ca | Charlotte | Mecklenburg County Health Dept 1200 Blythe Blvd. 28203 704,375-8861 | . By appointment | Yes |
| Midlend = | 716,842-2017 Gannett Medical Clinic | Thurs, 10 a.m. | Yes | Durham | Duke University Medical Center 1546 Gerontology Bldg. 27710 919,684-2736 | Mon., Wed., and Thurs., 3:30-4:30 p.m. | Yes |
| Ithaca | Cornell University 10 Central Ave. 14850 607,256-5158 | By appointment | 165 | Fayetteville | Cumberland County Health Dept. 515 Person St. 28302 919,483-9046 | MonFri., 8:30 a.m4:30 p.m | |
| Jamaica | American Airlines Medical Dept. J.F. Kennedy International | Mon., 10-11 a.m.; Wed., 2-3 p.m. | Yes | Gastonia | Gaston County Health Dept. 615 North Highland St. 28052 704,864-4331 | By appointment Fri., 2-3 p.m. | Yes |
| | Airport Hangar 10 11430 212,656-4908 | By appointment Fri., 11 a.m. | No | Wilmington | Maritime Industrial Clinic 2301 Delaney Rd. 28401 919,763-0159 | By appointment and daily, 3-5 p.m., except We | Yes ed. |
| Jamaica | Pan American World Airways, Inc. J.F. Kennedy International | e. By appointment Tues. and Thurs., | Yes | Winston- Salem | Forsyth County Health Dept. 720 Ridge Ave. 27102 | By appointment Mon., 2 p.m. | Yes |
| MISSISSIPPI | Airport Hangar 14 11430 212,632-5552 | 1:30 p.m. | Yes | Nashua GR18 | P. O. Box 2975 919,727-2434 | By appointment | |
| NI-m W-u1 | The Poster Co | Tues III Takes | V | professorq | CPC International | By uppointment | 1,58 |
| New York | The Borden Company Executive Health Examiners Industrial Clinic | By appointment | Yes | NORTH DAKO Bismarck | City Dept. of Health Cowan Bldg., Fourth Floor | By appointment Tues., 1-2 p.m. | Yes |

AOS Fast Broadway 58501

5 p.m.

| | 201 North Fourth | Tues. | 340 |
|--------------------------|---|--------------------|------|
| | Civic Center 58102 | ga abbotoming | |
| TEMMESSEE | 701,235-7395 | | |
| Grand Forks | Student Health Service University of North Dakota | Tues., 1:30 p.m. | No |
| Spartinburg | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | By appointment | Yes |
| | | | |
| оню | Flampon distinction 29631 | | |
| Akron | Health Dept. | By appointment | Yes |
| Clemson | John D. Morley Health Center | Mon., 9 a.m.; | 1,50 |
| | 177 South Broadway 44308 | Tues., 5 p.m.; and | |
| Memphis | 216,376-1431 Ext. 247 | Thurs., 9 a.m. | |
| Athens | Hudson Health Center Ohio University 45701 | By appointment | Yes |
| SOUTH CARO Charleston | 216,594-5521 | By appointment | 380 |
| Canton | City Health Dept. | Fri., 11 a.m. | Yes |
| | City Hall, Third Floor 44702 | | |
| | 216,455-8951 Ext. 231 | | |
| | 105 Health Bldg. Diver St. | | |
| Cincinnati | City Health Dept., | By appointment | Yes |
| Providence | Yellow Fever Clinic | 9:30 a.m. | 510 |
| RHODE ISLA! | 3101 Burnet Ave. 45229 | | |
| | 513,421-5700 Ext. 765 | | |
| Cleveland | U.S. Public Health Service | Wed., 2-3 p.m. | No |
| | Outpatient Clinic | Mon. and Wed., | |
| San Juan | Post Office Bldg. Room 4037 | hy appointment | 7326 |
| PUERTO RICO | West Third and Prospect Aves. 44113 | The aminintment | Mo. |
| BENEBULA BILL | 216,522-4525 | | |
| Columbus | Family Medicine Clinic | Thurs., 5 p.m. | Yes |
| | University Hospitals, Means Hall | | |
| Valley Forge | 466 West 10th Ave. 43210 | | |
| | 614,422-6900 | 107.00 | |
| COOK INC. | (8 | ubject to Change) | |
| Columbus | Health Dept. | By appointment | Yes |
| | 181 Washington Blvd. 43215 | Wed., 2-3 p.m. | |
| FEVER VAC | 614,461-7417 | | |
| DENKED VAL | VINATION PRATTERS | | |

| LOCATION | CENTER (| CLINIC HOURS Subject to Change) | FEE | LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|--------------------------|--|------------------------------------|--------|------------------|--|-------------------------------------|-------|
| Dayton | Montgomery County Health Distriction | ct By appointment Fri. afternoon | Yes | Valley Forge | American Baptist Convention Medical Dept. 19481 | By appointment | Yes |
| | 451 West Third St. 45402 | | | Columbus | 215,768-2211 | | 2,62 |
| Rochester | 513,225-4500 | | Yes. | ^ | | | |
| Bullion | EdwCratety Devt. of Medity | By impositional | Van | PUERTO RICO | 116.522.4525 | | |
| Findlay | Marathon Oil Co. | By appointment | No | San Juan | U.S. Public Health Service | By appointment | No |
| E CITETINA | 539 South Main St. 45840 | Mon., 9-11 a.m. | 10.000 | | Outpatient Clinic | Mon. and Wed., | |
| Purchase | 419,422-2121 | By appointment | Yes | Cleveland | 8½ Fernandez Juncos Ave. 00904 809,723-5200 | 4 3 p.m. | |
| Oxford | Student Health Service | By appointment | Yes | * | 700 25 Z-750 C | | |
| | MacMillan Hospital Miami University 45056 | | | RHODE ISLAN | Discharge County Sealth Dept. | | |
| New York | 513,529-3333 | | D/O: | Providence | Dept. of Health | Every other | No |
| | Survivo Series Ma | M-10-10-10 | 360 | Cincinnati | Division of Epidemiology | Wed., 11 a.m. | X12 - |
| | 711-187-3937 | | | Darhany | 105 Health Bldg., Davis St. | | Yes |
| OKI A HOMA | 72 Pack Aye, 1001/6 | | | | 02908 | | |
| OKLAHOMA Bartlesville | Phillips Petroleum Co. | By appointment | Yes | | 401,277-2362 | | |
| Dartiesville | Medical Dept. 74004 | by appointment | 165 | Canton | City Health Dept. | | 768 |
| | 918,336-6600 Ext. 7883 | | | SOUTH CAROL | INA | | |
| | ATE AND THE 2017 I UNDER | 9 n.m5 p.m. | | Charleston | U.S. Public Health Service | By appointment | No |
| Enid | Garfield County Health Dept. | First Mon. | No | Militerry | Outpatient Clinic | Thurs., 1-2 p.m. | |
| | 2109 Lahoma Rd. | each month, | | MARKE | Federal Bldg. | | |
| | Box 3266 73701 | 2 p.m. | 700 | | 334 Meeting St. 29403 803,577-4256 | | |
| New York | 405,233-0650 | Mon 4'ri. | 2.60 | | 803,377-4236 | Total, 5 pain, and | |
| | | | | Clemson | Redfern Health Center | By appointment | Yes |
| Norman | Goddard Health Center | Third Sat. each month, | Yes | Maron | South Palmetto Blvd. | Byentountment | Yes |
| | University of Oklahoma 620 Elm 73069 | 9:30 a.m. | | OHO | Clemson University 29631 | | |
| | 405,325-4611 | 9.50 a.m. | 7,61 | White to- | 803,656-2233 | | |
| | 103,323 4011 | | | Silver | 105 Klds ave. 27123 | | |
| Stillwater | Student Hospital and Clinic | By appointment | Yes | Spartanburg | County Health Dept. 151 East Wood St. 29303 | By appointment | Yes |
| | Oklahoma State University North Monroe St. 74074 | 3-4 bar | | reing cone | 803,585-7701 | 1002,1200 9,00 | HÖ |
| | 405,372-6211 Ext. 522 | Toes and I'm. | 432 | Married St. Park | A STATE OF THE PARTY OF THE PAR | | |
| | 100,012 0211 EAC. 022 | | | TENNESSEE | | | |
| Tulsa | City-County Health Dept. | By appointment | Yes | Blountville | Sullivan County Health Dept. | By appointment | Yes |
| Portland | 4616 East 15th 74112 U.S. Public Health Service | Wed 10-11 a m | - N- T | 1,1 | Health Dept | Wed and Sat. | 4.00 |

| Portland | 4616 East 15th 74112 U.S. Public Health Service Outpatient Clinic | Thurs. Wed., 10-11 a.m.; Fri., 2-3 p.m. | No |
|--------------------|---|---|------------|
| | 218 U.S. Court House | | |
| | Broadway and Main Sts. 97205 503,226-3361 Ext. 1501 | Tues, 11 a.m. 17 0000 | |
| PENNSYLVANI | IA THE SUID A HUMBUROU CHIEF | Tueso, 11 a.m | |
| Erie | County Dept. of Health | First and third | Yes |
| (Youman | 606 West Second St. 16507 814,454-5811 | Tues. each month, 11 a.m12 noon | Yes |
| Philadelphia | St. Luke's and Children's Medical Center Philadelphia International Airport | By appointment | Yes |
| | 19155 215,727-7799 | | |
| Philadelphia | Temple University Hospital Broad and Ontario Sts. 19140 215,787-5453 | By appointment Wed., 10 a.m 12 noon | Yes |
| Philadelphia | U.S. Public Health Service Outpatient Clinic | Thurs., 2-3 p.m. | No |
| | 225 Chestnut St. 19106 215,597-7395 | De amontmud 13 pour | |
| Philadelphia | Hospital of the University of Pennsylvania | By appointment only, Mon., Tues., | Yes |
| | Maloney Bldg., Room 250 3600 Spruce St. 19104 | Thurs., and Fri. 9-10 a.m. | |
| | 215,622-2427 | By appointment | |
| Pittsburgh | U.S. Public Health Service Outpatient Clinic | Thurs., 1:30- 2:30 p.m. | No |
| Dellas | 413 U.S. Post Office and Court House 15219 412,644-3376 | Total and Pri. | χer Vei |
| Reading | Reading Hospital Sixth and Spruce Sts. 19602 215,376-6868 Ext. 754 | By appointment only, Mon., 9 a.m12 noon | Yes |
| University Park | Ritenour Health Center Pennsylvania State University 16802 | By appointment | Yes |

814,865-6556

| 1 | Health Dept. | Wed. and Sat. | 4.00 |
|---------------|--|-------------------|------|
| | 921 East Third St. 37403 | Wed., 10-11 a.m. | |
| | 615,265-2581 | | |
| Knoxville | Knox County Health Dept. | By appointment | Yes |
| San | Cleveland Place 37917 | Wed., 2 p.m. | Yes |
| | 615,525-0381 | | |
| | 512.236.5131 | | |
| Memphis | Memphis-Shelby County Health Dept. | Tues., 2-3 p.m. | Yes |
| Antonio | 814 Jefferson Ave. 38105 | | |
| Sala Taka | 901,525-8631 | | |
| Memphis | U.S. Public Health Service | Thurs., 2 p.m. | No |
| | Outpatient Clinic | Sat., 9 a.m | |
| | Medical Center Towers Bldg. | 9 amoly pand | |
| | 9th Floor, 969 Madison Ave. | Mon-Fri., | |
| | 38104 | By appointment, | |
| | 901,725-9550 | | |
| | | | |
| Nashville | East Nashville Public Health | By appointment | Yes |
| | Center | MonFri, | |
| | 1015 East Trinity Lane 37216 | 8:30 a.m4 p.m. | |
| Rort | (Address all correspondence to: | Thurs, 3-4 pm. | |
| | 311 23rd Ave., North 37203) | | |
| | 615,227-8140 | | |
| Nashville | Metropolitan Health Dept. | By appointment | Yes |
| 1 vasit viito | 311 23rd Ave., North 37203 | MonFri., | |
| | 615,291-5100 | 8:30 a.m4 p.m. | |
| | 2005 Waste T Hales, Sep (20,00) | Fm_1.30 p.m. | |
| Odessi | Odrazaj-Biruto trope po Health Dept. | Wed., 1-2 p.m. | |
| | 707.845-8067 Ext. 36 | anti a a tito | |
| TEXAS | 713,228-6407 | | |
| Amarillo | Bi-City-County Health Unit | Second and fourth | Yes |
| Amarmo | 417 Austin St. 79105 | Wed. each month, | 103 |
| | 806,372-4211 Ext. 731 | 1-3 p.m. | |
| | Transfer Street Control of the Contr | unjact to Chango | |
| Austin | Austin-Travis County Health Dept. | By appointment | Yes |
| | 1313 Sabine St. 78701 | Wed. p.m. | |
| | 512,477-6511 Ext. 634 | | |
| PEVER VAC | CINATION CENTERS | | |

| LOCATION | | CLINIC HOURS (Subject to Change) | FEE | LOCATION | A Author CENTER SHealth Dep | CLINIC HOURS (Subject to Change) | FEE |
|-------------------|--|---|-----|----------------------|---|--|------------|
| Corpus Christi | Corpus Christi-Nueces County Dept. of Public Health 1811 North Shoreline Blvd. 7840 512,883-2931 | Fri., 10:30 a.m. | Yes | Houston | Withers Medical-Surgical Clinic 1205 Memorial Professional Bldg. 1010 Louisiana 77002 713,228-6407 | By appointment | Yes |
| Dallas | City Health Dept. 1936 Amelia Court 75235 214,638-7670 | Tues. and Fri., 1-4 p.m. | Yes | Odessa | Odessa-Ector County Health Dept. 200 West Third St. 79760 214,332-4261 | Mon. and Wed., 904 8130-830-4 brur | Yes |
| Edinburg | Medical Center 1200 South 10th 78539 512,383-3921 | By appointment | Yes | Orange III | Park Avenue Medical Center 1301 Park Ave. 77630 713,886-1313 | By appointment | Yes |
| Fort Worth | Fort Worth Dept. of Public Health 1800 University Dr. 76107 817,336-9241 | h Thurs., 10 a.m 12 noon | Yes | Port Arthur | U.S. Public Health Service Outpatient Clinic 209 Federal Bldg. | Thurs., 3-4 p.m. | No |
| Freeport | City Health Office 21 Hospital Rd. Suite 103 77541 | Mon., Tues., Thurs., Fri., 10 a.m12 noon, | Yes | SOUTH CVI | Fifth St. and Austin Ave. 77640 713,982-2732 | By appointment | χen |
| Galveston | 214,233-6421 U.S. Public Health Service Hospital 4400 Ursuline 77550 713,763-1211 | 2-5 p.m. Wed., 10 a.m. | No | San Antonio | Minter Clinic 1702 Nix Professional Bldg. 78205 512,222-1317 | By appointment MonFri., 9 a.m5 p.m.; Sat., 9 a.m 12 noon | Yes |
| Houston | City Health Dept. 1115 North MacGregor 77025 | By appointment | No | San Antonio | Petty Geophysical Engineering Co. Clinic 811 Nix Bldg. | By appointment | Yes |
| Houston | 713,222-4201 Clarke and Williamson Clinic | Tues., 11 a.m | Yes | Membhis Shartanhi | 414 Navarro 78205 512,226-5131 | By abhogramon Tues., 2-3 p.m. | 748 Y48 |
| | for Magnet Cove Barium Corp. 3735 Drexel Dr. 77027 713,623-2400 | 12 noon | | San Antonio | Southwest Medical Clinic 401 Oak Hills Medical Bldg. 78229 512,696-4330 | Fri., 11 a.m. | Yes |
| Houston | Diagnostic Clinic and Hospital 6447 Fannin St. 77025 Stud Westhelmer Suite o | By appointment | Yes | Victoria Falls | County Health Dept. | By appointment | Yes |

| | 77042 713,782-2156 | | |
|---------|--|--|-----|
| Houston | Drs. Hamrick and Jones 1124 Memorial Professional Bldg. 1010 Louisiana St. 77002 713,227-8189 | Tues., 11 a.m 12 noon | Yes |
| Houston | Houston Clinic 1701 Crawford St. 77002 713,228-0258 | MonFri., 8:30 a.m5 p.m.; Sat., 8:30 a.m 12 noon | Yes |
| Houston | Houston Clinic 4119 Montrose Blvd. 77002 713,522-5159 | MonFri., 8:30 a.m5 p.m.; Sat., 8:30 a.m 12 noon | Yes |
| Houston | Kelsey-Seybold Clinic 6624 Fannin St. 77025 713,526-2641 | By appointment | Ye |
| Houston | The Ledbetter Clinic 1603 Medical Arts Bldg. 77002 713,225-6565 | By appointment | Ye |
| Houston | Milby Clinic 215 Milby St. 77003 713,225-0463 | By appointment | Yes |
| Houston | Space Center Medical Associates Clear Lake City 907 Bay Area Blvd. 77058 713,488-3355 | By appointment | Yes |
| Houston | Tenneco Oil Co. 2511 Medical Arts Bldg. 77001 713,222-9281 | By appointment | Yes |
| Houston | 0 4 41 4011 | Thurs., 10 a.m. | No |

Falls

| UTAH | | | |
|-------------------|---|--------------------------------|-----|
| Provo | Brigham Young University Student Health Center 84601 801,374-1211 Ext. 2771 | By appointment | Yes |
| Salt Lake City | University of Utah College of Medicine Student Health Service 84112 | By appointment | Yes |
| Milwaukee | 801,322-6432 | By appainment | Yes |
| | 608,262-1388 | | |
| | 1552 University Ave. 53706 | 1:30 p.m. | |
| VIRGINIA | Service | 2004 | |
| Charlottesville | Albemarle-Charlottesville Health Dept. | By appointment first and third | Yes |
| | P.O. Box 159 22902 703,295-0161 | Mon., 3-4 p.m. | |
| Herndon | Reston-Herndon Medical Center Dulles International Airport 77 Third St. 22070 703,437-1100 | By appointment | Yes |
| Lynchburg | Bureau of Public Health | Fri., 3:30 p.m. | Yes |
| | 701 Hollins St. 24504 | | |
| Morgantown | 703,845-8063 Ext. 34 | By appointment | Yes |
| Norfolk | U.S. Public Health Service Hospital | Thurs., 2 p.m. | No |
| Humington | 6500 Hampton Blvd. 23508 703,423-5800 | Tugs, and Fits, | Yes |
| Richmond | City Health Dept. | By appointment | Yes |

Yes

703,659-4365

500 North 10th St. 23219

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE | |
|---------------|--|--|-----|--|
| Roanoke | City Health Dept. 515 Eighth St., S.W. 24016 | By appointment 1 p.m. | Yes | |
| Houston | 703,981-2696 or 981-2441 | | Yes | |
| WASHINGTON | 997 BWWW BWL 77058 | | | |
| Olympia | Thurston-Mason Health Dept. | By appointment | Yes | |
| Houston | Thurston County Court House Annex 98501 | | | |
| | 206,352-4851 Ext. 80 | | | |
| Pullman | Washington State University Student Health Service | Wed., 9-10 a.m. | Yes | |
| | Memorial Hospital 99163 206,335-3575 | | | |
| Houston | | | | |
| Seattle | U.S. Public Health Service Hospital | Fri., 2-3 p.m. | No | |
| | 1131 14th Ave., South 98114 206,325-8000 | Thurs, Jed. 198 abborroussas, 2-Sep.m. | | |
| WEST VIRGINIA | AT-S. Available Seems | The fraction | | |
| Charleston | Kanawha-Charleston Health Dept. | . By appointment | Yes | |
| Houston | Memorial Hospital Unit 3200 Noyes Ave. 25323 | Mon. Fri., | Yes | |
| | 304,348-8160 | 12 11000 | | |
| | Tapi cample serged 025 | 8:30 am -5 p.m.; gam 58:30 mm | | |
| Houston | Hamilon Glyric | Mon. For, | | |
| | MANAGEM Mission Chale | | | |
| | | | | |
| | | THEST, 17 MARS- | 738 | |

| LOCATION | CENTER | CLINIC HOURS (Subject to Change) | FEE |
|-------------------|--|-----------------------------------|-------|
| Huntington | Cabell-Huntington Health Dept. 1336 16th St. 25701 | Tues. and Fri., 1-3:30 p.m. | Yes |
| Norfelk | 304,523-6483 | Times, 2 p.m. | No |
| Morgantown | West Virginia University Health Service | By appointment | Yes |
| | Station 42, University Hospital Medical Center Campus 26506 304,293-2311 | | Yes |
| | | | |
| WISCONSIN | Hapter Hampton Medical Center Diffigure International Auport | By appointment | Yes |
| La Crosse | Gundersen Clinic 1836 South Ave. 54601 608,785-2400 | By appointment | Yes |
| Madison | University of Wisconsin Health Service 1552 University Ave. 53706 | By appointment Wed., 1:30 p.m. | Yes |
| | 608,262-1388 | By Appointment, Mon. Pri., | |
| Milwaukee | Health Department 841 North Broadway Room 102 53202 | By appointment | Yes |
| Shit Lake City | 414,278-3624 | g), appointment By appointment | YA CE |
| Provo | Brighan Young University Shidept Health Center 84601 801, 37411211 Ext. 2771 | By appointment | Yes |
| Harrier Lines | | | |

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE PUBLIC HEALTH SERVICE CENTER FOR DISEASE CONTROL ATLANTA, GEORGIA 30333

OFFICIAL BUSINESS

